

COUNTY OF	ITEM NO.	SHEET NO.
MCCRACKEN	01-115.10	ROI

Commonwealth of Kentucky DEPARTMENT OF HIGHWAYS

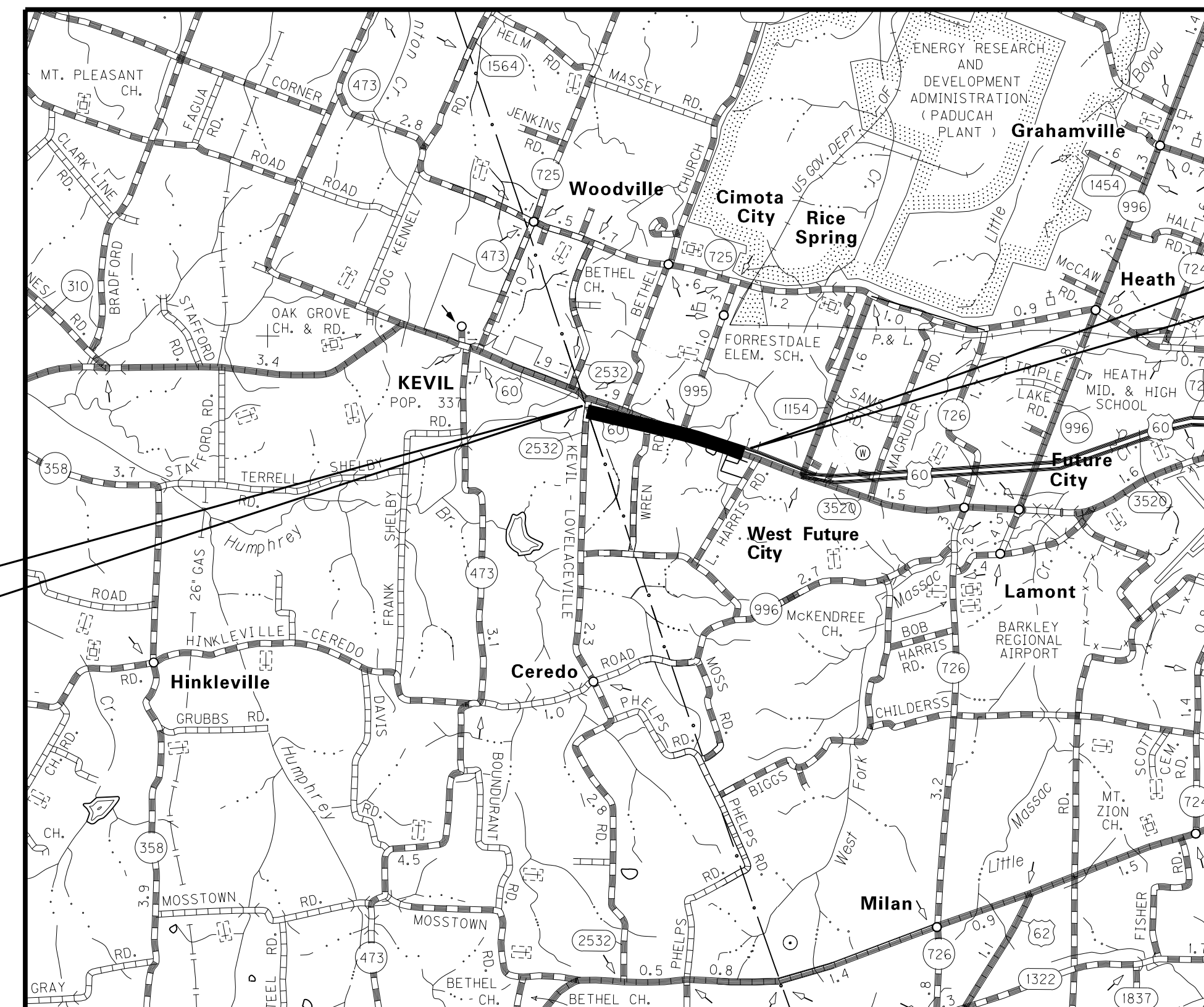
PLANS OF PROPOSED PROJECT McCRACKEN COUNTY FD04-073-0060-000-002



INDEX OF SHEETS	
SHEET NO.	DESCRIPTION
R1	LAYOUT SHEET
R2-R2E	TYPICAL SECTIONS-SUMMARY OF QUANTITIES
R3-R23	PLAN AND PROFILE SHEETS
R24-R25	UTILITY REFERENCE SHEETS
R26-R27	RIGHT OF WAY SUMMARY SHEETS
R28-R32	RIGHT OF WAY STRIP MAP SHEETS
R33-R48	DETAIL SHEETS
R49-R52	TRAFFIC CONTROL SHEETS
R53-55B	EROSION CONTROL SHEETS
R56-R60	MITIGATION PLAN SHEETS
S	COORDINATE CONTROL SHEETS
T	SOIL PROFILE SHEETS
U	PIPE DRAINAGE SHEETS
X1-X108	STRUCTURE PLANS
	TRAFFIC PLANS
	UTILITY RELOCATION PLANS
	CROSS SECTION SHEETS

SHEETS NOT INCLUDED IN TOTAL SHEETS
R2A-R2E, R55A-R55B, R62A

STANDARD DRAWINGS	
NUMBER	



**RIGHT OF WAY
PLANS**

THIS PROJECT IS A PARTIALLY CONTROLLED ACCESS HIGHWAY ACCESS SHALL BE ALLOWED ONLY WHERE SPECIFICALLY INDICATED ON PLANS. MINIMUM SPACING IS 1200 FEET.



LAYOUT MAP

DESIGN CRITERIA

CLASS OF HIGHWAY	RURAL ARTERIAL
TYPE OF TERRAIN	FLAT
DESIGN SPEED	60 MPH
REQUIRED NPSD	570'
REQUIRED PSD	2135'
LEVEL OF SERVICE	
ADT PRESENT (2007)	9160
ADT FUTURE (2027)	13,620
DHV (2027)	1,540
D %	17%
T %	11%

GEOGRAPHIC COORDINATES

LATITUDE 37 DEGREES 04 MINUTES _____ SECONDS NORTH
LONGITUDE 88 DEGREES 52 MINUTES _____ SECONDS WEST

DESIGNED

% RESTRICTED SD	_____
LEVEL OF SERVICE	_____
MAX. DISTANCE W/O PASSING	_____

LENGTH	7781.31	LIN. FT.	1.47	MILES	LENGTH	_____	LIN. FT.	_____	MILES	LENGTH	_____	LIN. FT.	_____	MILES	LENGTH	_____	LIN. FT.	_____	MILES
ADDED	_____	FOR EQUALITIES	_____	LIN. FT.	ADDED	_____	FOR EQUALITIES	_____	LIN. FT.	ADDED	_____	FOR EQUALITIES	_____	LIN. FT.	ADDED	_____	FOR EQUALITIES	_____	LIN. FT.
DEDUCTED	_____	NOT INCLUDED	_____	LIN. FT.	DEDUCTED	_____	NOT INCLUDED	_____	LIN. FT.	DEDUCTED	_____	NOT INCLUDED	_____	LIN. FT.	DEDUCTED	_____	NOT INCLUDED	_____	LIN. FT.
RAILROAD CROSSINGS NO.	_____	LIN. FT.	_____	RAILROAD CROSSINGS NO.	_____	LIN. FT.	_____	RAILROAD CROSSINGS NO.	_____	LIN. FT.	_____	RAILROAD CROSSINGS NO.	_____	LIN. FT.	RAILROAD CROSSINGS NO.	_____	LIN. FT.	_____	LIN. FT.
BRIDGES	_____	LIN. FT.	_____	BRIDGES	_____	LIN. FT.	_____	BRIDGES	_____	LIN. FT.	_____	BRIDGES	_____	LIN. FT.	BRIDGES	_____	LIN. FT.	_____	LIN. FT.

Commonwealth of Kentucky
DEPARTMENT OF HIGHWAYS
COUNTY OF
McCRACKEN

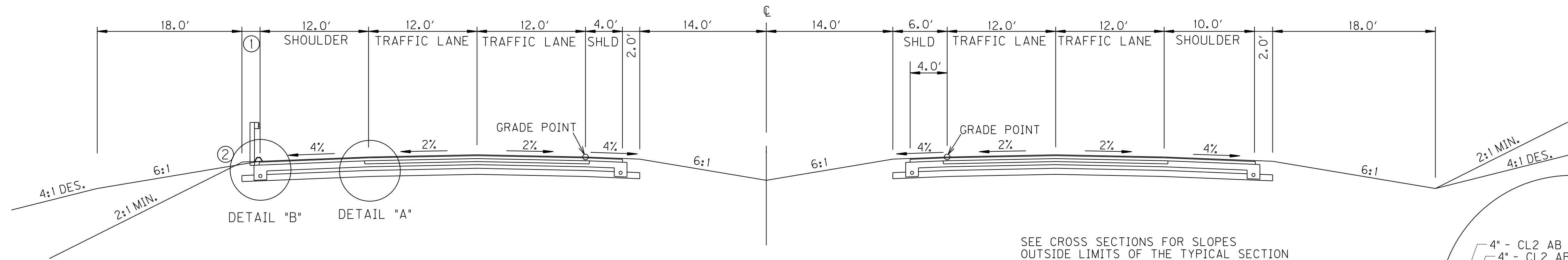
ITEM NO. 01-115.10
PROJECT NUMBER: FD04-073-0060-000-002
LETTING DATE: _____
RECOMMENDED BY: _____ PROJECT MANAGER DATE: _____
PLAN APPROVED BY: _____ STATE HIGHWAY ENGINEER DATE: _____

FILE NAME: C:\USERS\CARLTON.WATKINS\DESKTOP\PROJECTS\115.10.RM ESHEETS 5-9-13\ROO100LS.DGN
USER: Carlton, Watkins
DATE PLOTTED: May 10, 2013
E-SHEET NAME: ROO100LS
MicroStation v8.11.7.443

TYPICAL SECTION

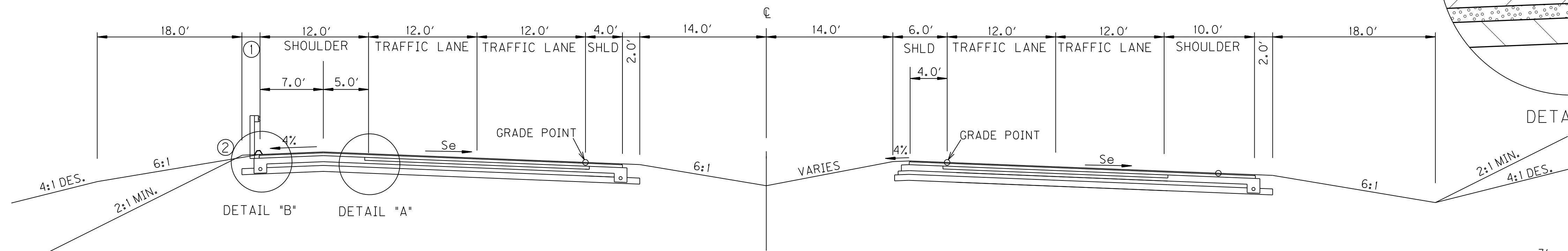
MAINLINE - US 60

COUNTY OF	ITEM NO.	SHEET NO.
McCRACKEN	01-115.10	R2



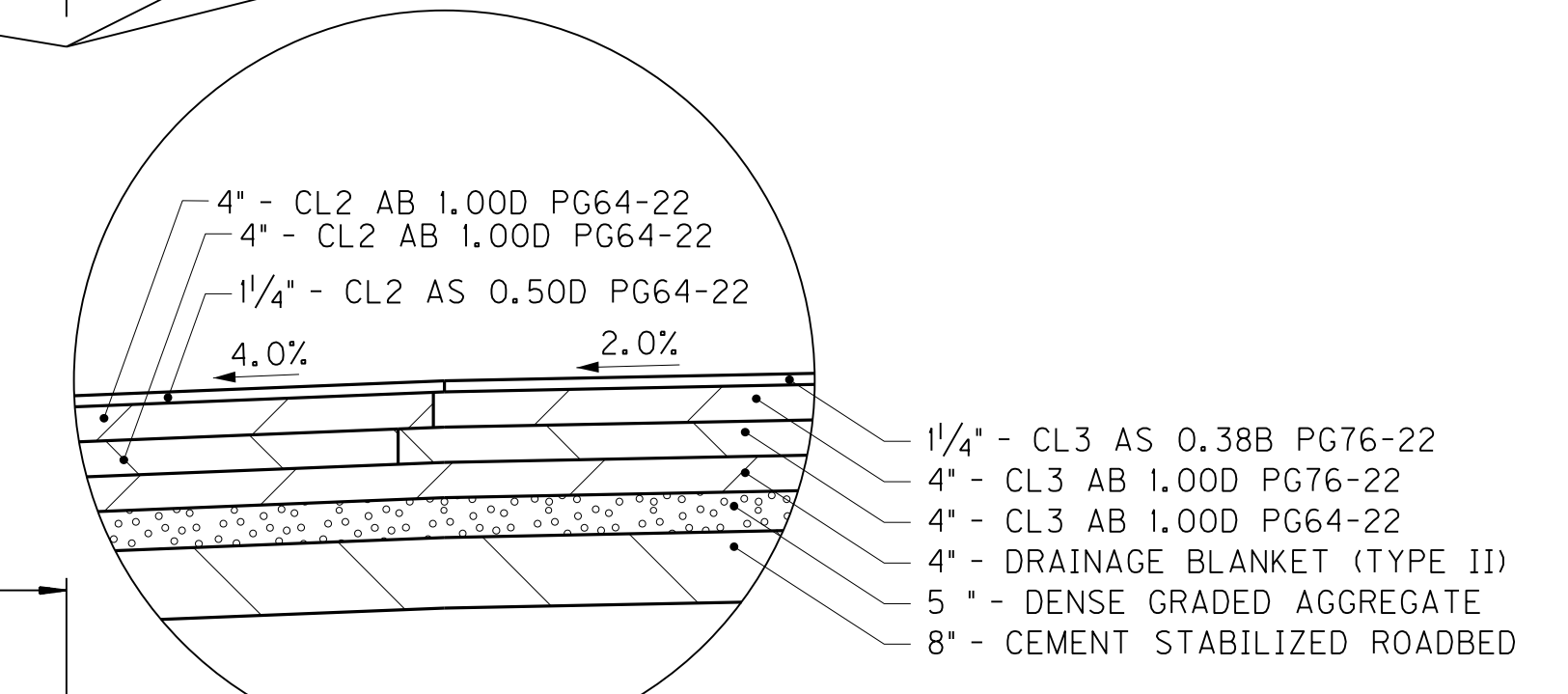
NORMAL SECTION

STA. 423+00 TO STA 498+00

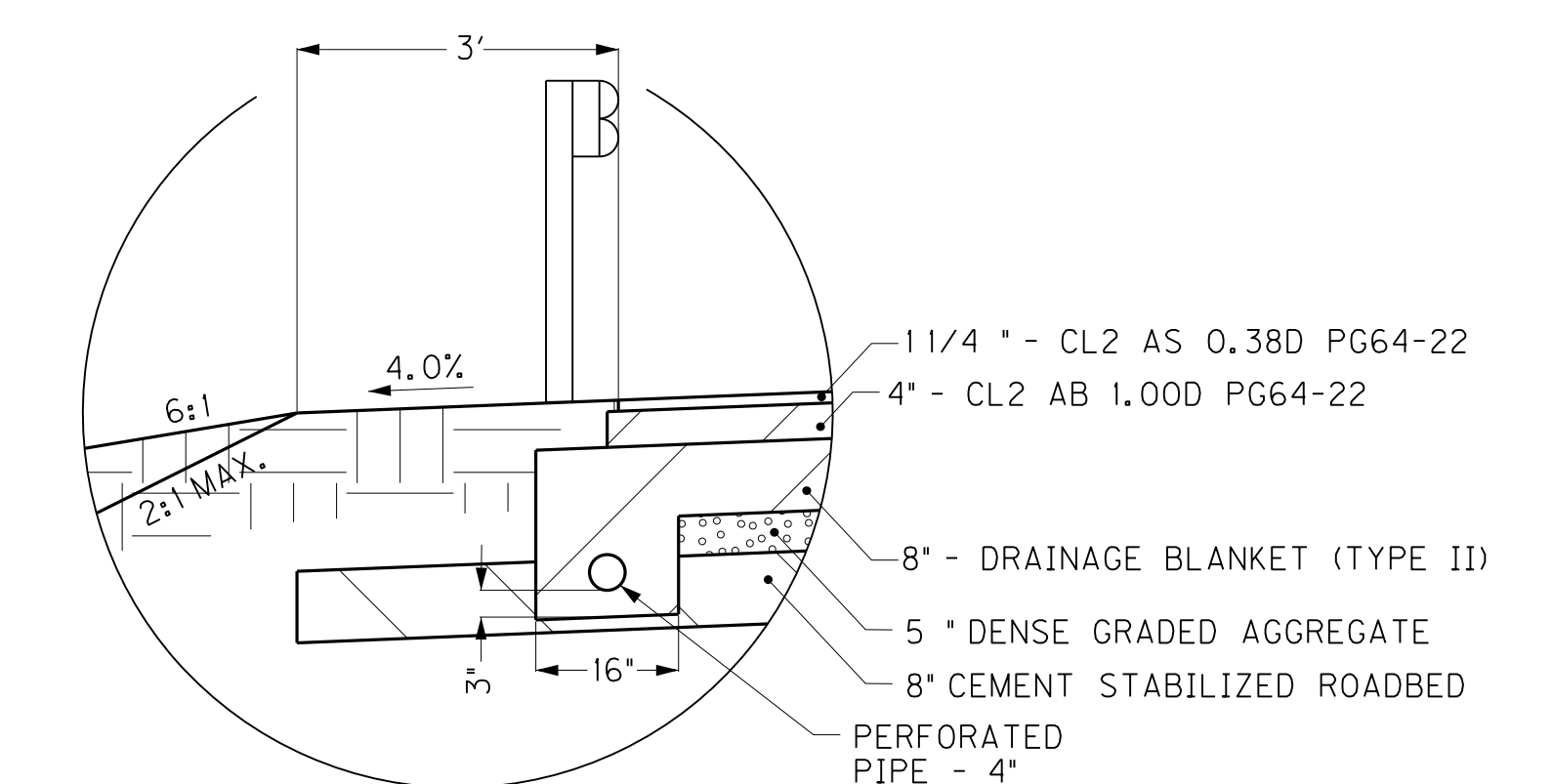


SUPERELEVATED SECTION

SEE CROSS SECTIONS FOR SLOPES
OUTSIDE LIMITS OF THE TYPICAL SECTION



DETAIL "A"



DETAIL "B"

US 60 MAINLINE PAVEMENT

- DGA BASE 5" DEPTH
- DRAINAGE BLANKET-TYPE II-ASPH 4" DEPTH
- ASPH. BASE CL. 3 1.00D PG64-22 4" DEPTH
- ASPH. BASE CL. 3 1.00D PG76-22 4" DEPTH
- ASPH. SURF. CL. 3 0.38B PG76-22 1.25" DEPTH

MAINLINE SHOULDER PAVEMENT

- DGA BASE 5" DEPTH
- DRAINAGE BLANKET - TYPE II - ASPH 8" DEPTH
- ASPH. BASE CL 2 1.00D PG64-22 4" DEPTH
- ASPH. SURF. CL 2 0.38D PG64-22 1.25" DEPTH

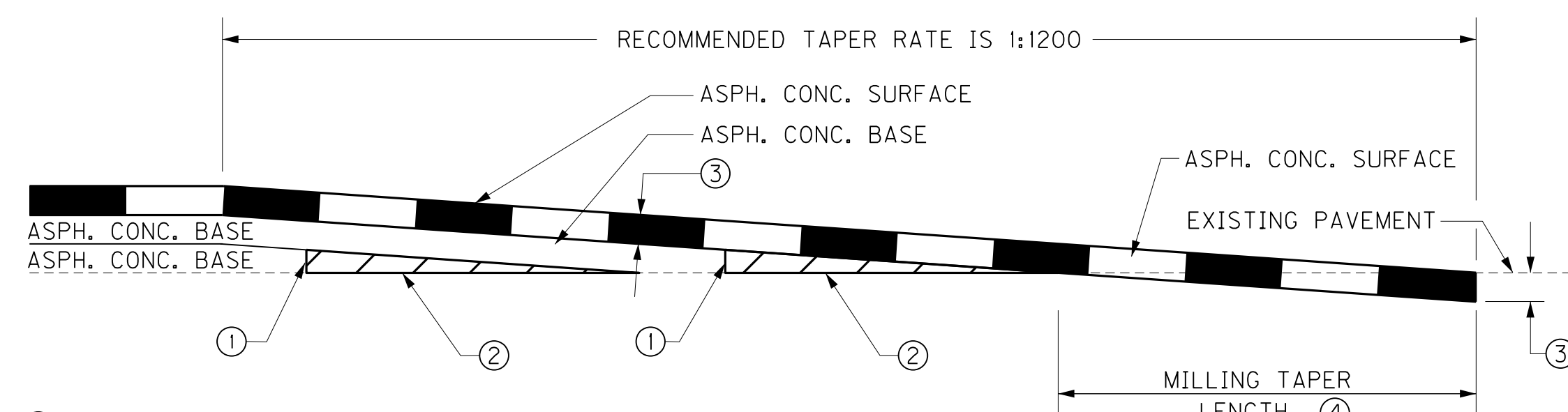
ROADBED PREPARATION

- CEMENT STABILIZED ROADBED 8" DEPTH
- CEMENT 6% @ 103 LB/CU FT
- ASPHALT CURING SEAL 2.0 LB/SQ YD
- SAND FOR BLOTTER 5.0 LB/SQ YD

**RIGHT OF WAY
PLANS**

- ① SHOULDER SHALL BE WIDENED 3' WHERE GUARDRAIL IS REQUIRED.
- ② ASPHALT SEAL REQUIRED FROM OUTSIDE EDGE OF PAVED SHOULDER TO A POINT 2' DOWN THE DITCH OR FILL SLOPE. TWO APPLICATIONS OF THE FOLLOWING:

EMULSIFIED ASPHALT RS-2	2.2 LBS/SF
ASPHALT SEAL AGGREGATE	0.27 LBS/SF (SIZE NO.8)
- ③ PAVED SHOULDER SHALL BE EXTENDED TO FACE OF GUARDRAIL WHEN GUARDRAIL IS TO BE INSTALLED.
- ④ SEE CROSS SECTIONS FOR SPECIAL MEDIAN DITCH.



- ① MINIMUM COMPACTED THICKNESS
- ② ASPHALT MIXTURE FOR LEVELING AND WEDGING OR NEXT COURSE OF ASPHALT MIXTURE.
- ③ ASPHALT SURFACE THICKNESS (FULL DEPTH)
- ④ MILL EXISTING PAVEMENT TO RECEIVE ASPHALT SURFACE FULL DEPTH (EDGE KEY).
TAPER LENGTH (ft) = $\frac{t \text{ (in)} \times \text{TAPER RATE}}{12}$

FOR A TAPER RATE OF 1:1200
TAPER LENGTH = 125 FEET WHEN t = 1.25 inches
TAPER LENGTH = 150 FEET WHEN t = 1.50 inches

TAPERING OF OVERLAYS ON HIGH SPEED FACILITIES (≥45 MPH)

SCALE: NTS

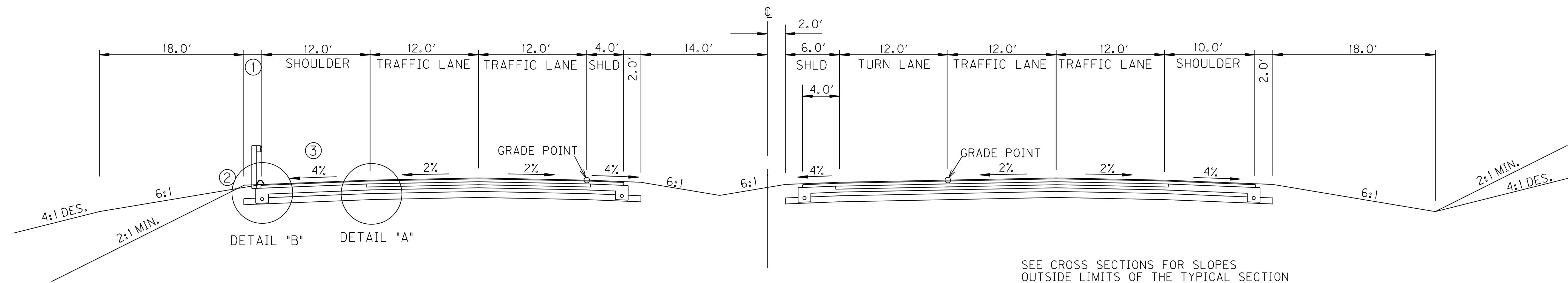
TYPICAL SECTION

FILE NAME: C:\USERS\CARLTON.WATKINS\DESKTOP\EXPORTS\15.10.RM.ESHEETS 5-9-13.R00200T.S.DGN
 USER: Carlton.Watkins
 DATE PLOTTED: May 10, 2013
 E-SHEET NAME: R00200T
 MicroStation v8.11.7.443

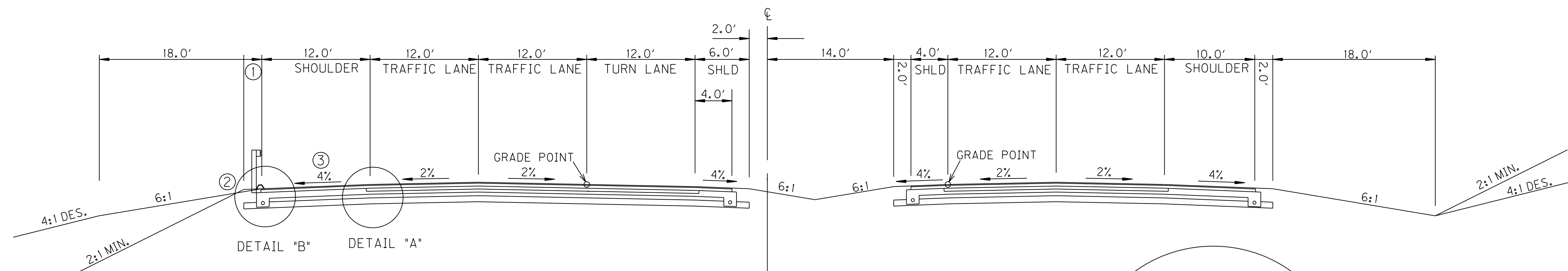
TYPICAL SECTION

MAINLINE - US 60

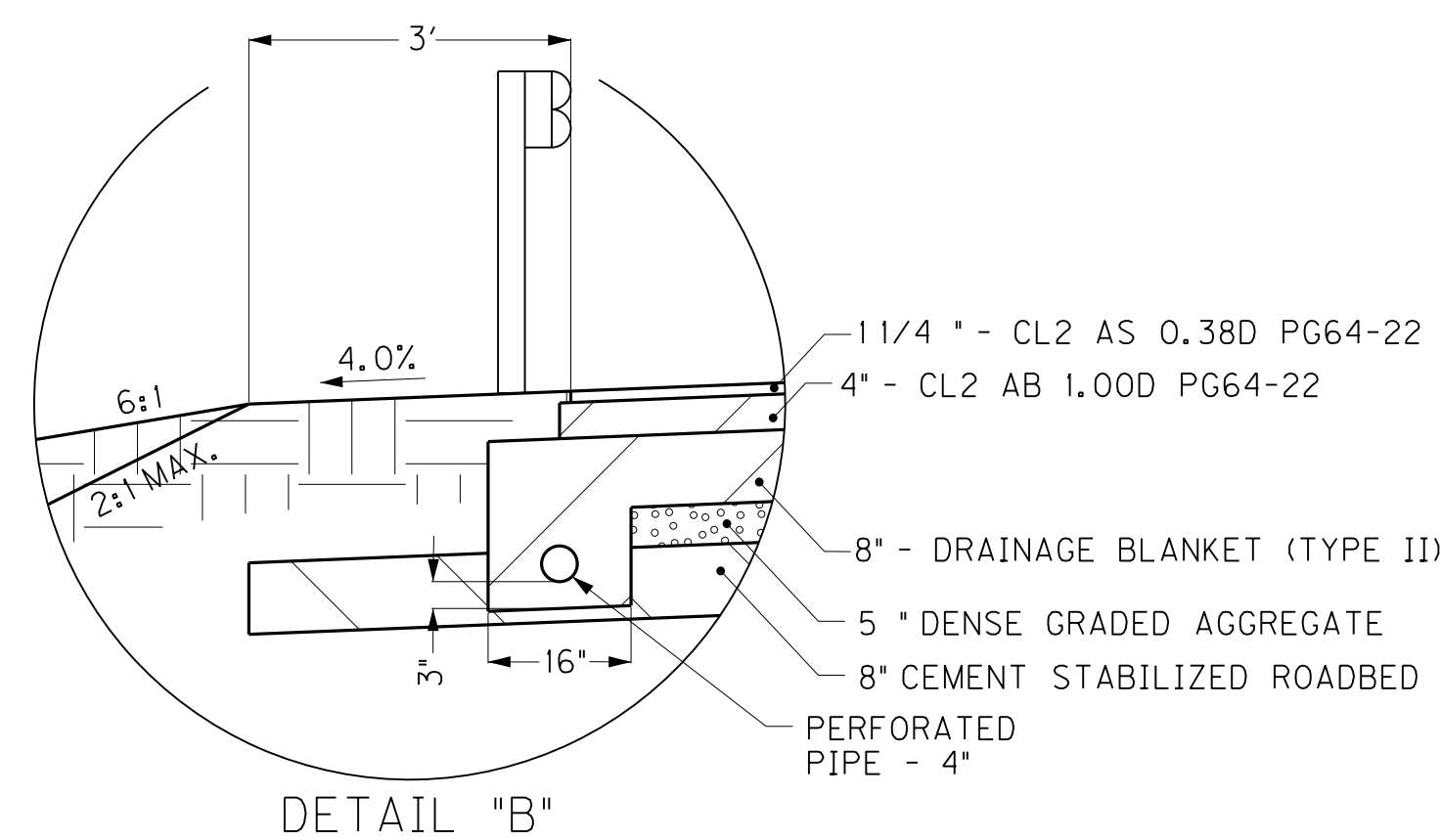
COUNTY OF	ITEM NO.	SHEET NO.
McCRACKEN	01-115.10	R2A



EASTBOUND LEFT TURN LANE ADDITION SECTION
NEW CONSTRUCTION



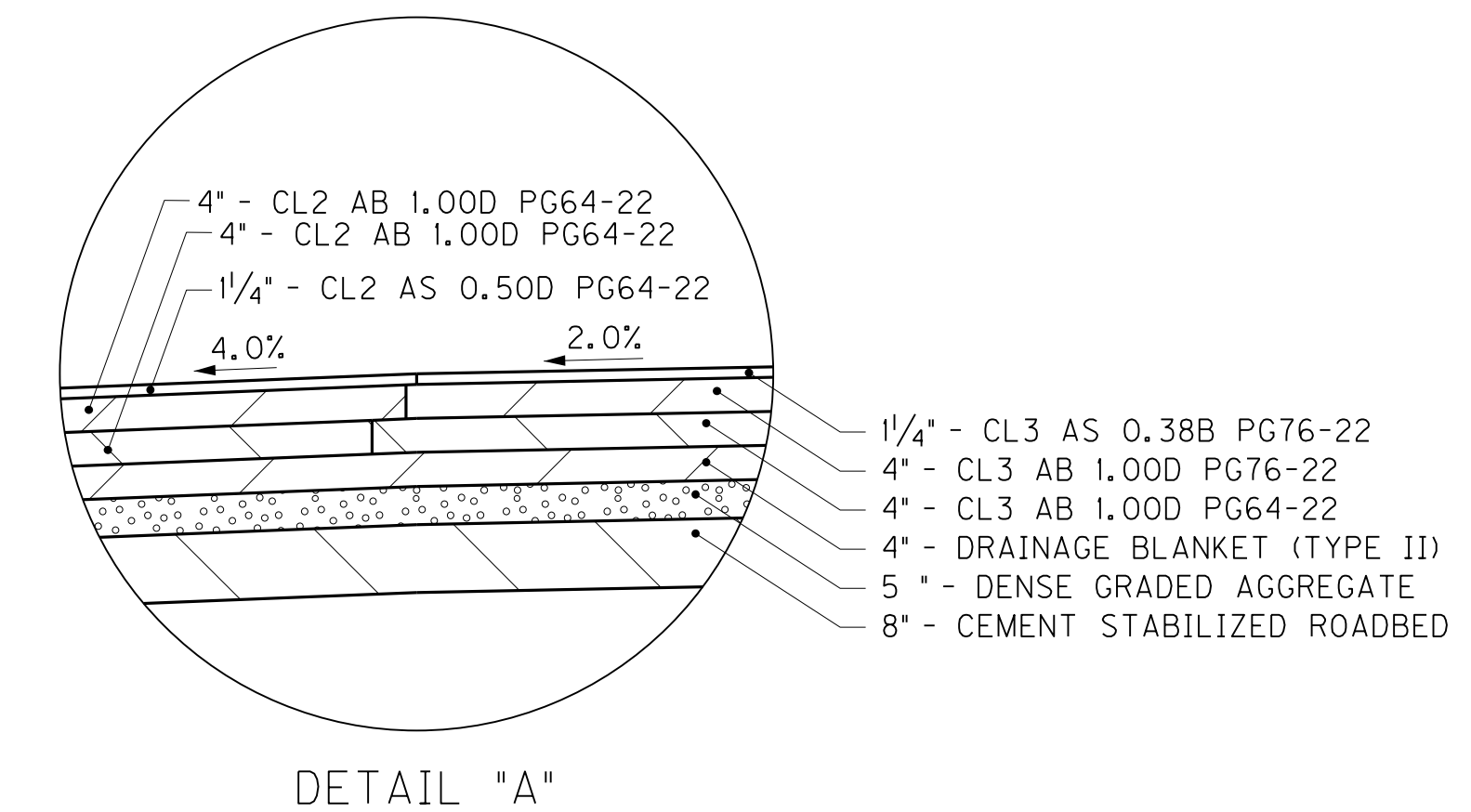
WESTBOUND LEFT TURN LANE ADDITION SECTION
NEW CONSTRUCTION



DETAIL "B"

US 60 MAINLINE PAVEMENT

DGA BASE	5" DEPTH
DRAINAGE BLANKET-TYPE II-ASPH	4" DEPTH
ASPH. BASE CL. 3 1.00D PG64-22	4" DEPTH
ASPH. BASE CL. 3 1.00D PG76-22	4" DEPTH
ASPH. SURF. CL. 3 0.38B PG76-22	1.25" DEPTH



DETAIL "A"

MAINLINE SHOULDER PAVEMENT

DGA BASE	5" DEPTH
DRAINAGE BLANKET - TYPE II - ASPH	8" DEPTH
ASPH. BASE CL 2 1.00D PG64-22	4" DEPTH
ASPH. SURF. CL 2 0.38D PG64-22	1.25" DEPTH

ROADBED PREPARATION

CEMENT STABILIZED ROADBED	8" DEPTH
CEMENT	6% @ 103 LB/CU FT
ASPHALT CURING SEAL	2.0 LB/SQ YD
SAND FOR BLOTTER	5.0 LB/SQ YD

**RIGHT OF WAY
PLANS**

- ① SHOULDER SHALL BE WIDENED 3' WHERE GUARDRAIL IS REQUIRED.
- ② ASPHALT SEAL REQUIRED FROM OUTSIDE EDGE OF PAVED SHOULDER TO A POINT 2' DOWN THE DITCH OR FILL SLOPE. TWO APPLICATIONS OF THE FOLLOWING:

EMULSIFIED ASPHALT RS-2	2.2 LBS/SF
ASPHALT SEAL AGGREGATE	0.27 LBS/SF (SIZE NO.8)
- ③ PAVED SHOULDER SHALL BE EXTENDED TO FACE OF GUARDRAIL WHEN GUARDRAIL IS TO BE INSTALLED.
- ④ SEE CROSS SECTIONS FOR SPECIAL MEDIAN DITCH.

SCALE: NTS

TYPICAL SECTION

FILE NAME: G:\USERS\CARLTON.WATKINS\DESKTOP\PROJECTS\15.10.RW.ESHEETS 5-9-13\ROO20ATS.DGN

USER: Carlton Watkins
DATE PLOTTED: May 10, 2013

E-SHEET NAME: ROO20ATS

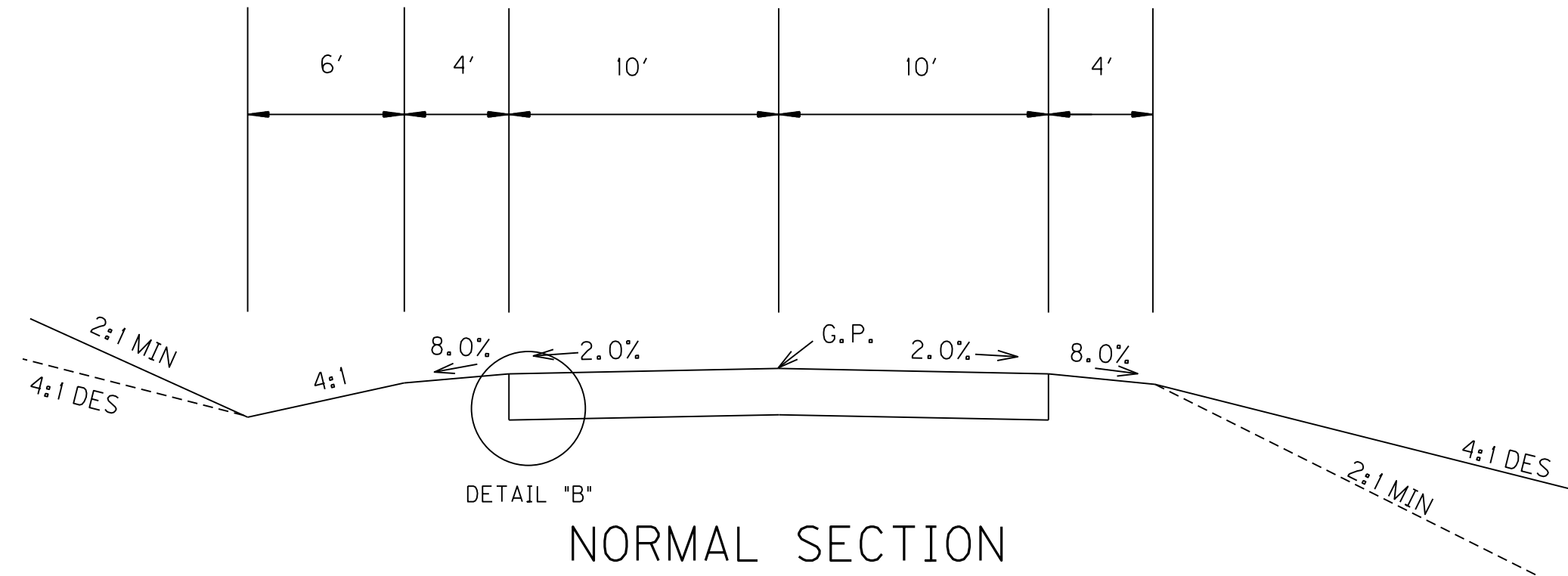
MicroStation v8.11.7.443

TYPICAL SECTION

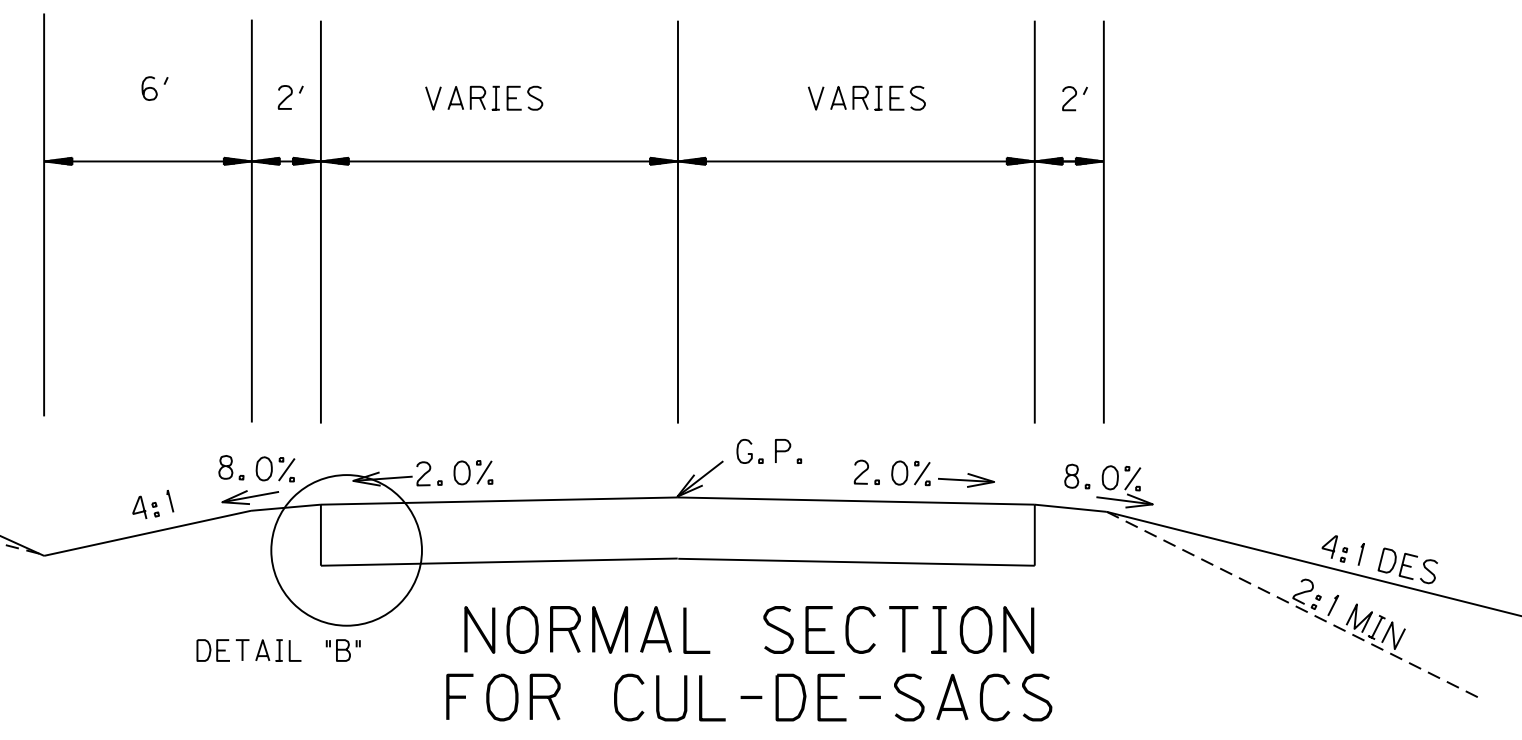
COUNTY OF	ITEM NO.	SHEET NO.
McCRACKEN	01-115.10	R2B

APPROACH ROADS ENTRANCES AND CUL-DE-SACS

WREN RD.
KINGSWAY DR.

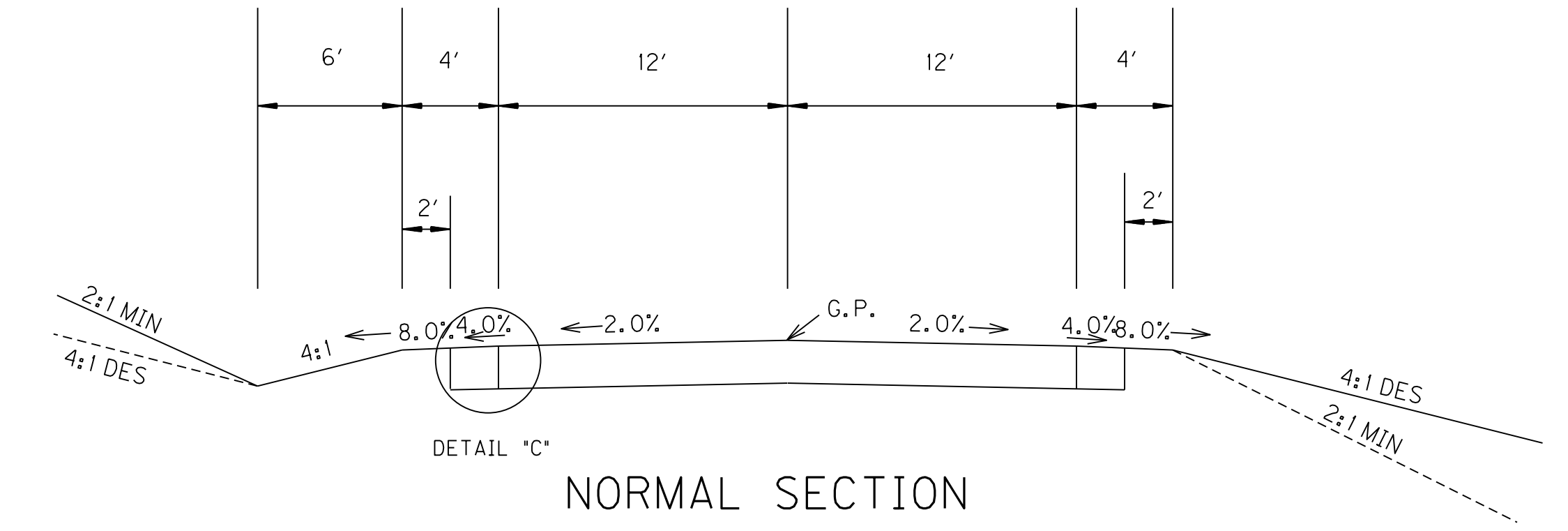


DETAIL "B"
NORMAL SECTION



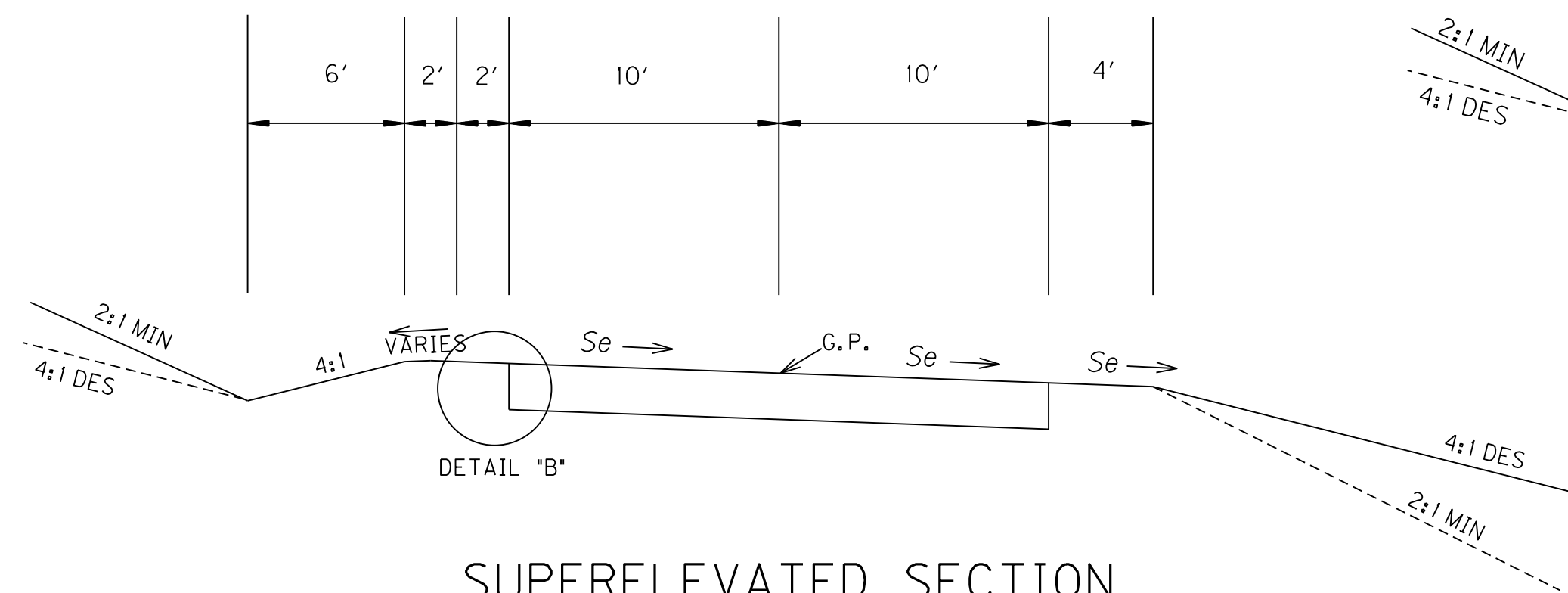
BETHEL CH. RD.
RICE SPRINGS RD. (KY 995)
NORMAL SECTION FOR CUL-DE-SACS

COUNTY LINE RD. (KY 2532)

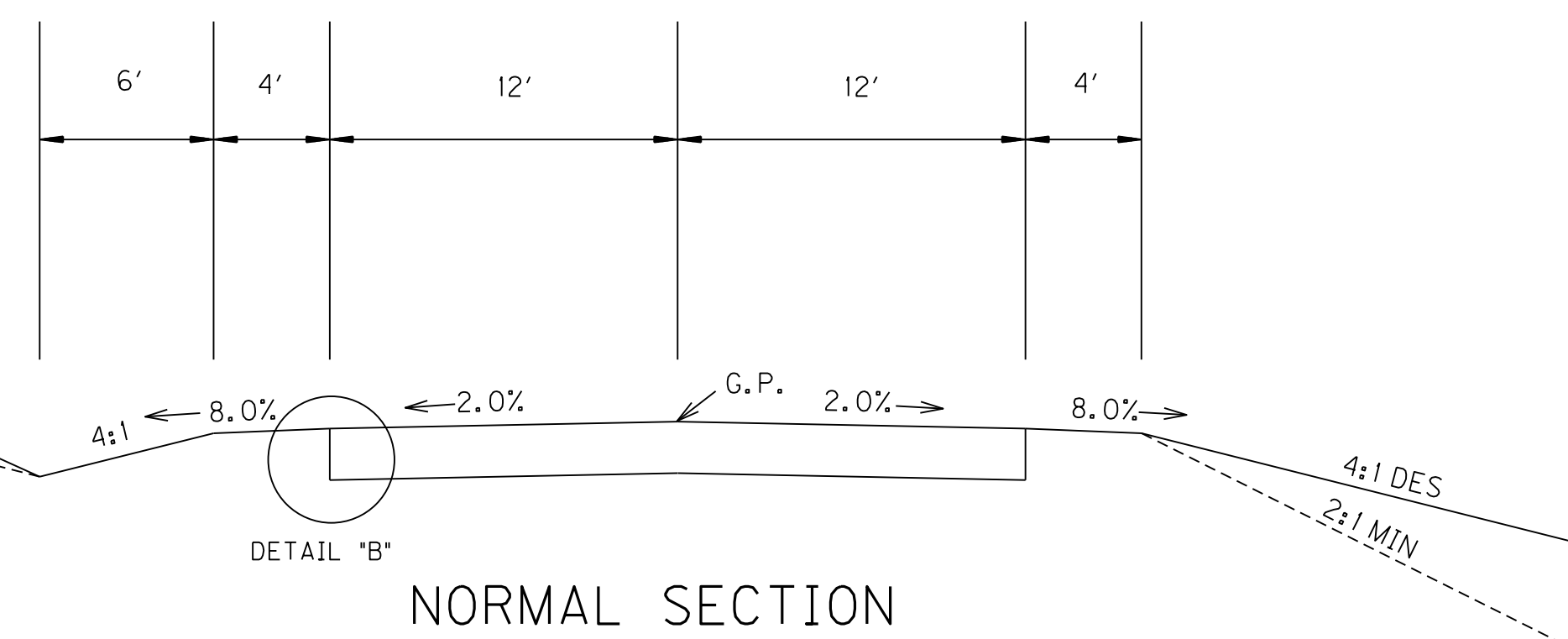


DETAIL "C"
NORMAL SECTION

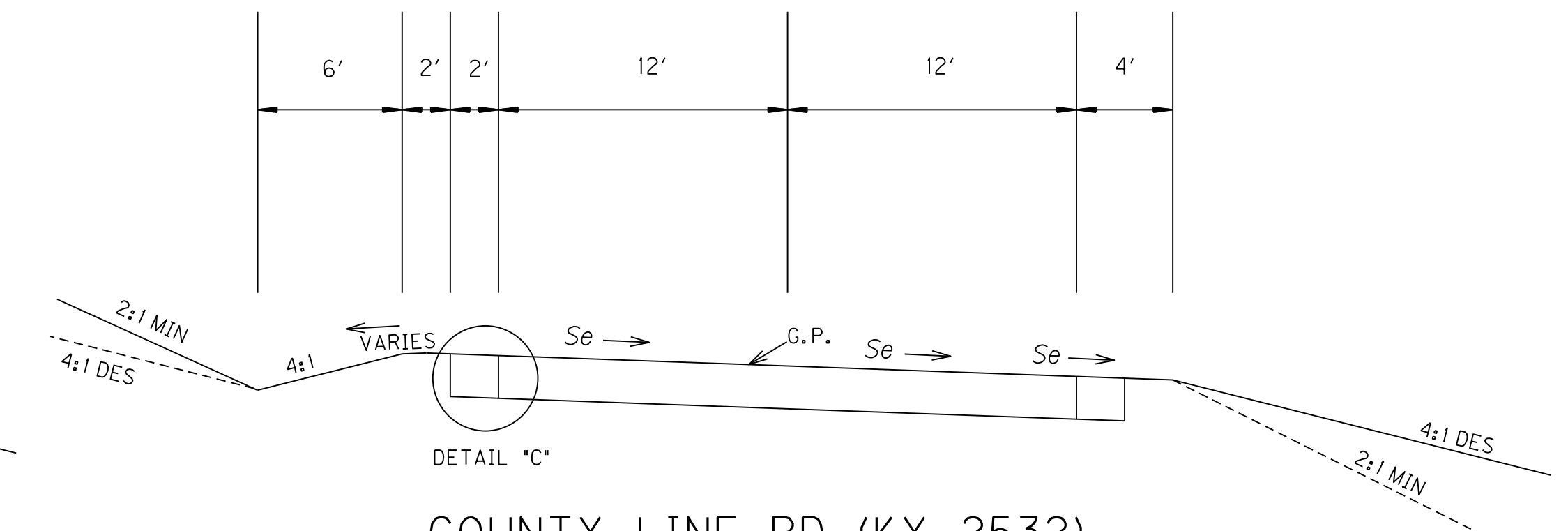
WREN RD.



DETAIL "B"
SUPERELEVATED SECTION

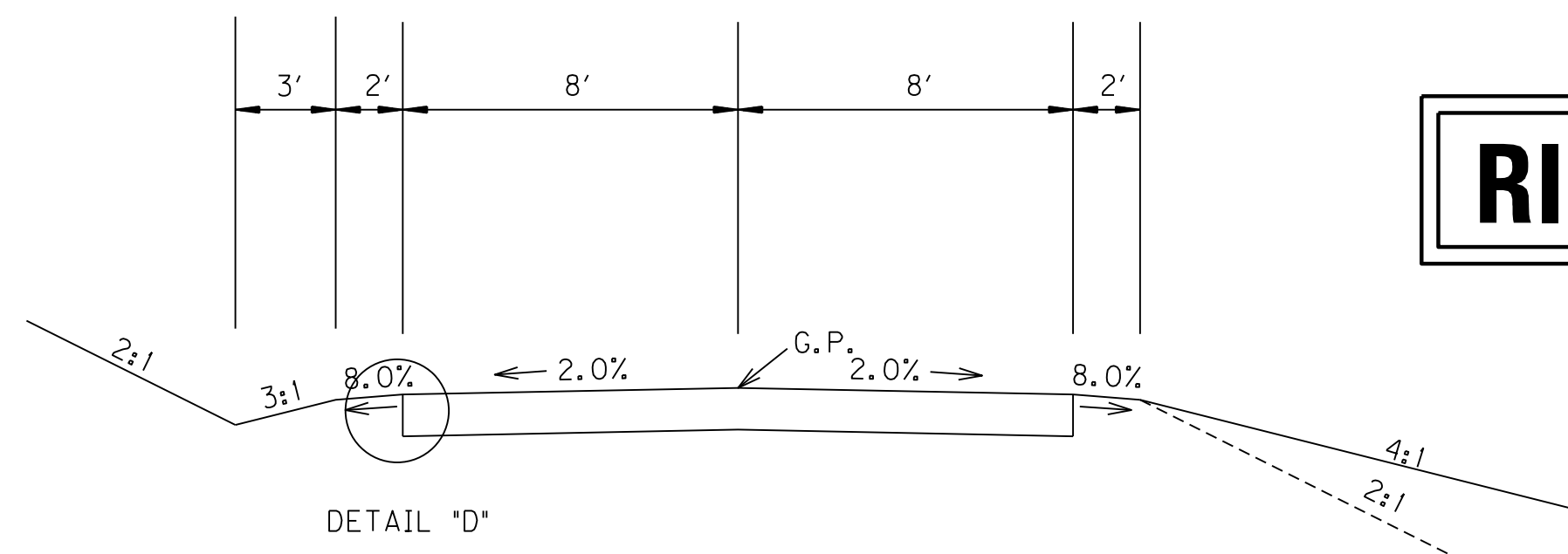


DETAIL "B"
NORMAL SECTION



DETAIL "C"
COUNTY LINE RD (KY 2532)
SUPERELEVATED SECTION

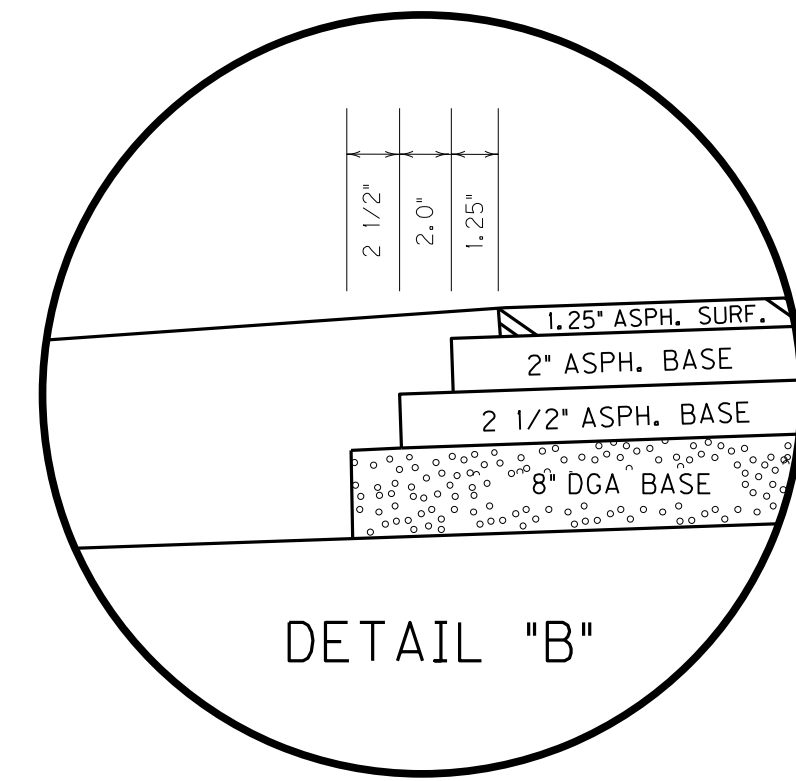
ENTRANCE TYPICAL SECTION



DETAIL "D"

RIGHT OF WAY PLANS

SEE CROSS SECTIONS FOR SLOPES
OUTSIDE LIMITS OF THE TYPICAL SECTION



DETAIL "B"

KY 2532 PAVEMENT

DGA BASE	5" DEPTH
DRAINAGE BLANKET-TYPE II-ASPH	4" DEPTH
ASPH. BASE CL. 3 1.00D PG64-22	4" DEPTH
ASPH. BASE CL. 3 1.00D PG76-22	4" DEPTH
ASPH. SURF. CL. 3 0.38B PG76-22	1.25" DEPTH

KY 2532 SHOULDERS 2' PAVED

DGA BASE	10 1/2" DEPTH
ASPH. BASE CL 2 0.75D PG64-22	2" DEPTH
ASPH. SURFACE CL 2 0.50B PG64-22	1.25" DEPTH

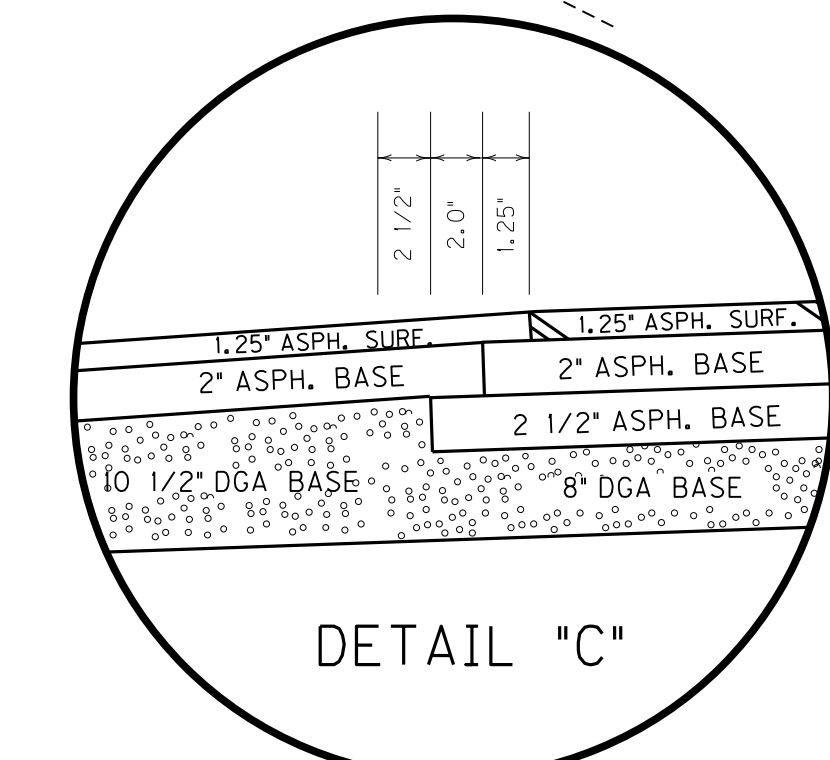
APPROACH RD. PAVEMENT AND CUL-DE-SACS

DGA BASE	8" DEPTH
ASPH. BASE CL 2 0.75D PG64-22	4 1/2" DEPTH
ASPH. SURFACE CL 2 0.50B PG64-22	(2" + 2 1/2" COURSES) 1.25" DEPTH

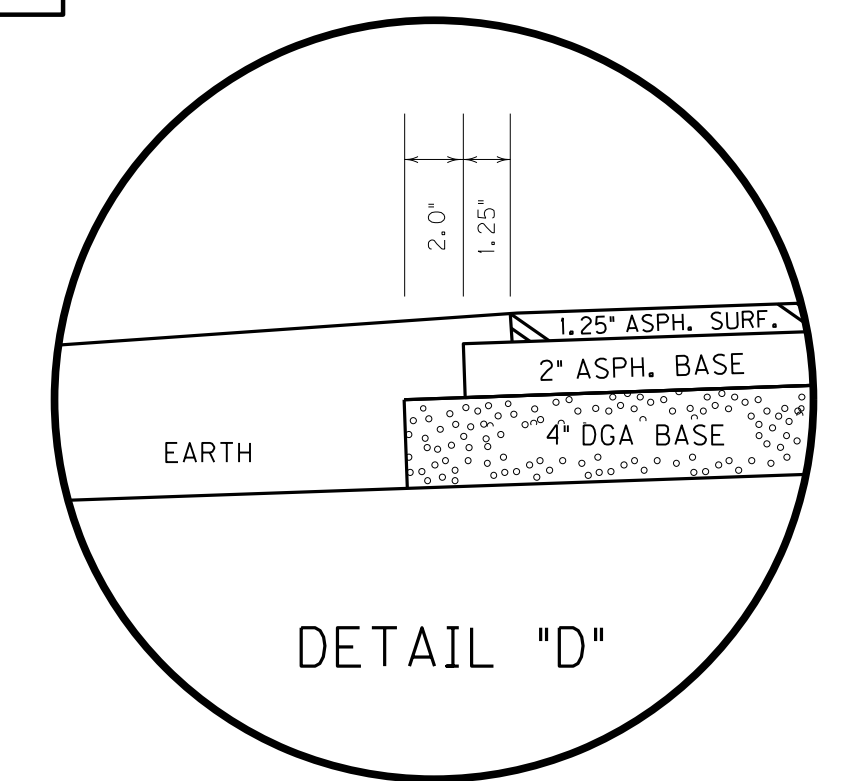
SHOULDERS: 2" ASPH. BASE
EARTH: 1.25" DEPTH

ENTRANCE PAVEMENT

DGA BASE	4" DEPTH
ASPH. BASE CL 2 0.75D PG64-22	2" DEPTH
ASPH. SURFACE CL 2 0.50B PG64-22	1.25" DEPTH



DETAIL "C"



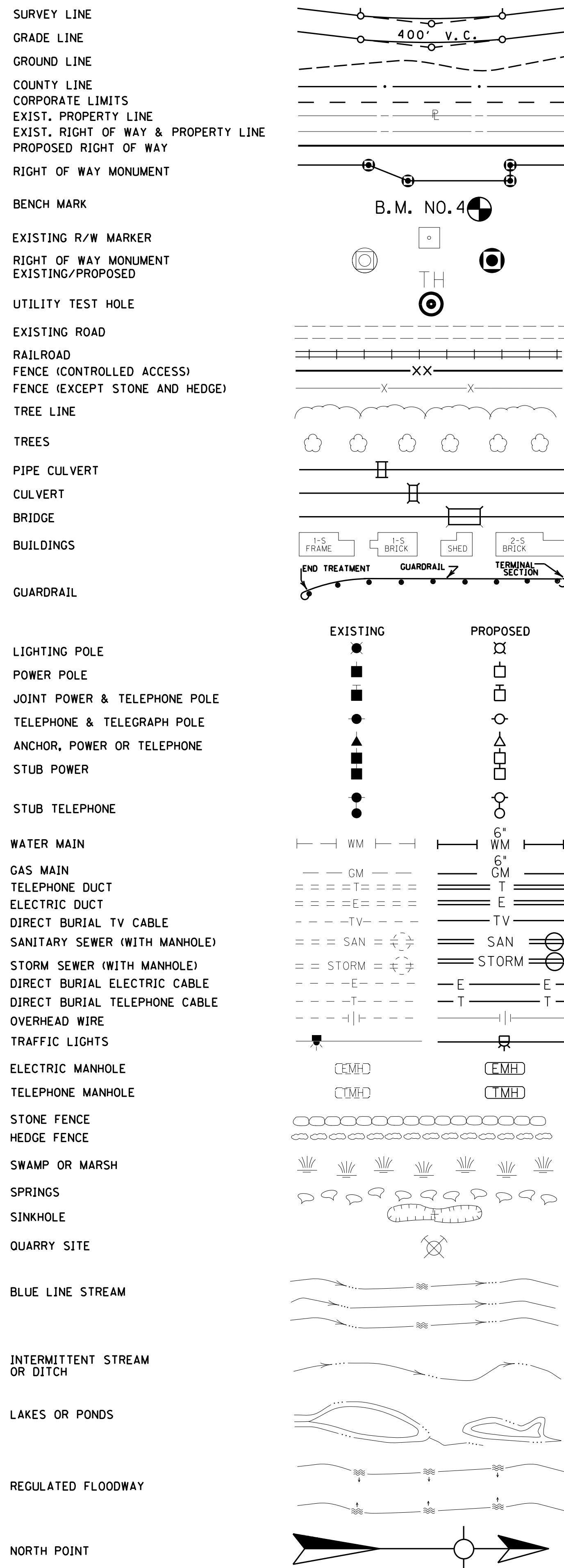
DETAIL "D"

SCALE: 1"=

TYPICAL SECTION

FILE NAME: G:\USERS\CARLTON.WATKINS\DESKTOP\PROJECTS\15.10.RM.ESHEETS\5-9-13\ROO20BTS.DGN
 USER: Carlton Watkins
 DATE PLOTTED: May 10, 2013
 E-SHEET NAME: ROO20BTS
 MicroStation v8.11.7.443

CONVENTIONAL SIGNS



UTILITY OWNERS

BALLARD RURAL TELEPHONE CO-OP
 P.O. BOX 295
 LACENTER, KY. 42056
 (502) 665-5186

CITY OF KEVIL (Water Dept)
 1009 CLYDE ELROD AVE.
 KEVIL KY. 42053
 270-462-3104

NEW COMMONWEALTH NATURAL GAS
 P.O. BOX 295
 WICKLIFFE KY 42087
 270-335-3116

JACKSON PURCHASE ECC
 2900 IRVIN COBB DRIVE
 P.O. BOX 3188
 PADUCAH, KY. 42002-3188
 (502)442-7321

COMCAST CABLE OF PADUCAH, INC.
 P.O. BOX 2700
 800 BROADWAY
 PADUCAH, KY. 42001
 (502) 442-6382

RIGHT OF WAY PLANS

SCALE: 1"= 50'

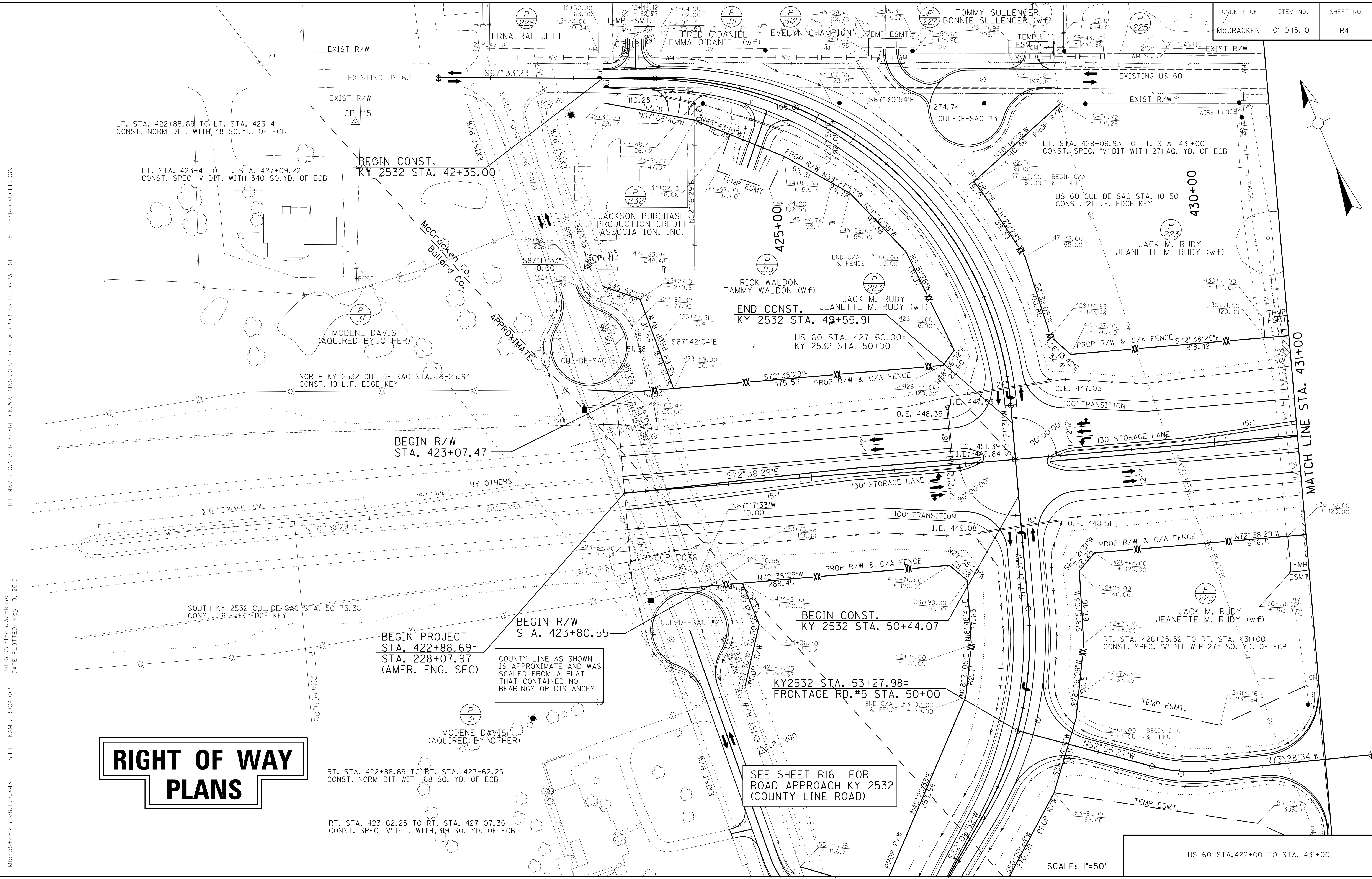
Commonwealth of Kentucky
DEPARTMENT OF HIGHWAYS
 COUNTY OF
McCRACKEN

PROJECT _____
 NUMBERS: **FD04-073-0060-000-002**

BEFORE YOU DIG

CALL 1-800-752-6007 TOLL FREE A MINIMUM OF TWO AND NO MORE THAN TEN BUSINESS DAYS PRIOR TO EXCAVATION FOR INFORMATION ON THE LOCATION OF EXISTING UNDERGROUND UTILITIES WHICH SUBSCRIBE TO THE BEFORE-U-DIG (BUD) SERVICE. COORDINATE EXCAVATION WITH ALL UTILITY OWNERS, INCLUDING THOSE WHO DO NOT SUBSCRIBE TO BUD. SHOW ALL UTILITIES AND A CONTACT PERSON FOR EACH COMPANY ON SHEET NO. 3 OF THE PLANS.

FILE NAME: G:\USERS\CARLTON.WATKINS\DESKTOP\PROJECTS\15.10.RW.ESHEETS\5-9-13\RO0300PL.DGN
 USER: Carlton Watkins
 DATE PLOTTED: May 10, 2013
 E-SHEET NAME: RO0300PL
 MicroStation v8.11.7.443



RIGHT OF WAY PLANS

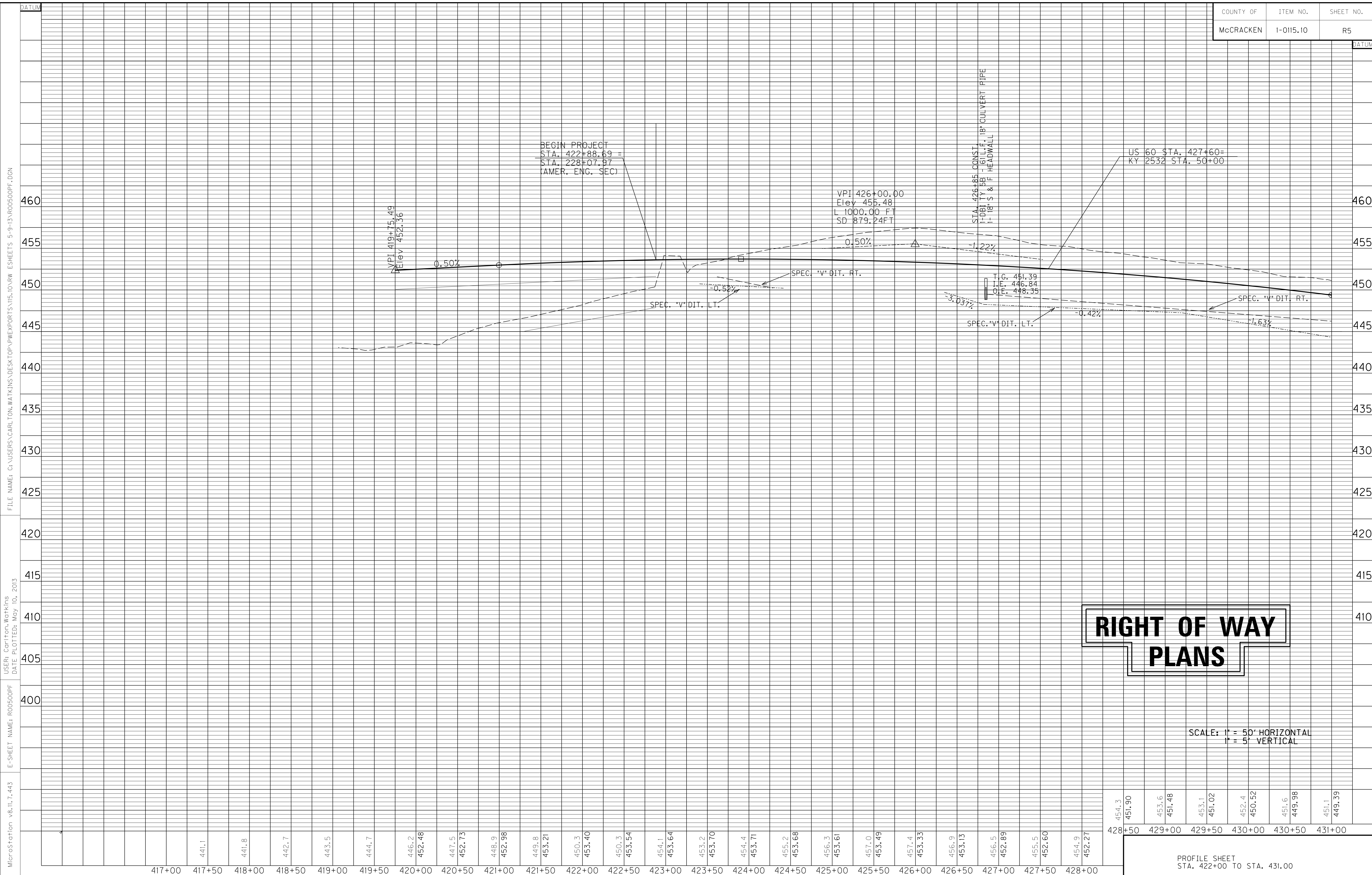
COUNTY LINE AS SHOWN IS APPROXIMATE AND WAS SCALED FROM A PLAT THAT CONTAINED NO BEARINGS OR DISTANCES

SEE SHEET R16 FOR ROAD APPROACH KY 2532 (COUNTY LINE ROAD)

SCALE: 1"=50'

US 60 STA. 422+00 TO STA. 431+00

FILE NAME: G:\USERS\CARLTON.WATKINS\DESKTOP\PROJECTS\15.10.RM.ESHEETS\5-9-13\ROAD00PL.DGN
 USER: Carlton Watkins
 DATE PLOTTED: May 10, 2013
 E-SHEET NAME: R00400PL
 MicroStation v8.11.7.443



MicroStation v8.11.7.443 E-SHEET NAME: R00500PF USER: Cori from Watkins DATE PLOTTED: May 10, 2013
 FILE NAME: G:\USERS\CARLTON.WATKINS\DESKTOP\PROJECTS\10.RM.ESHEETS 5-9-13\R00500PF.DGN

RIGHT OF WAY PLANS

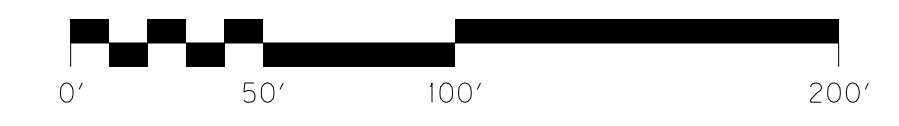
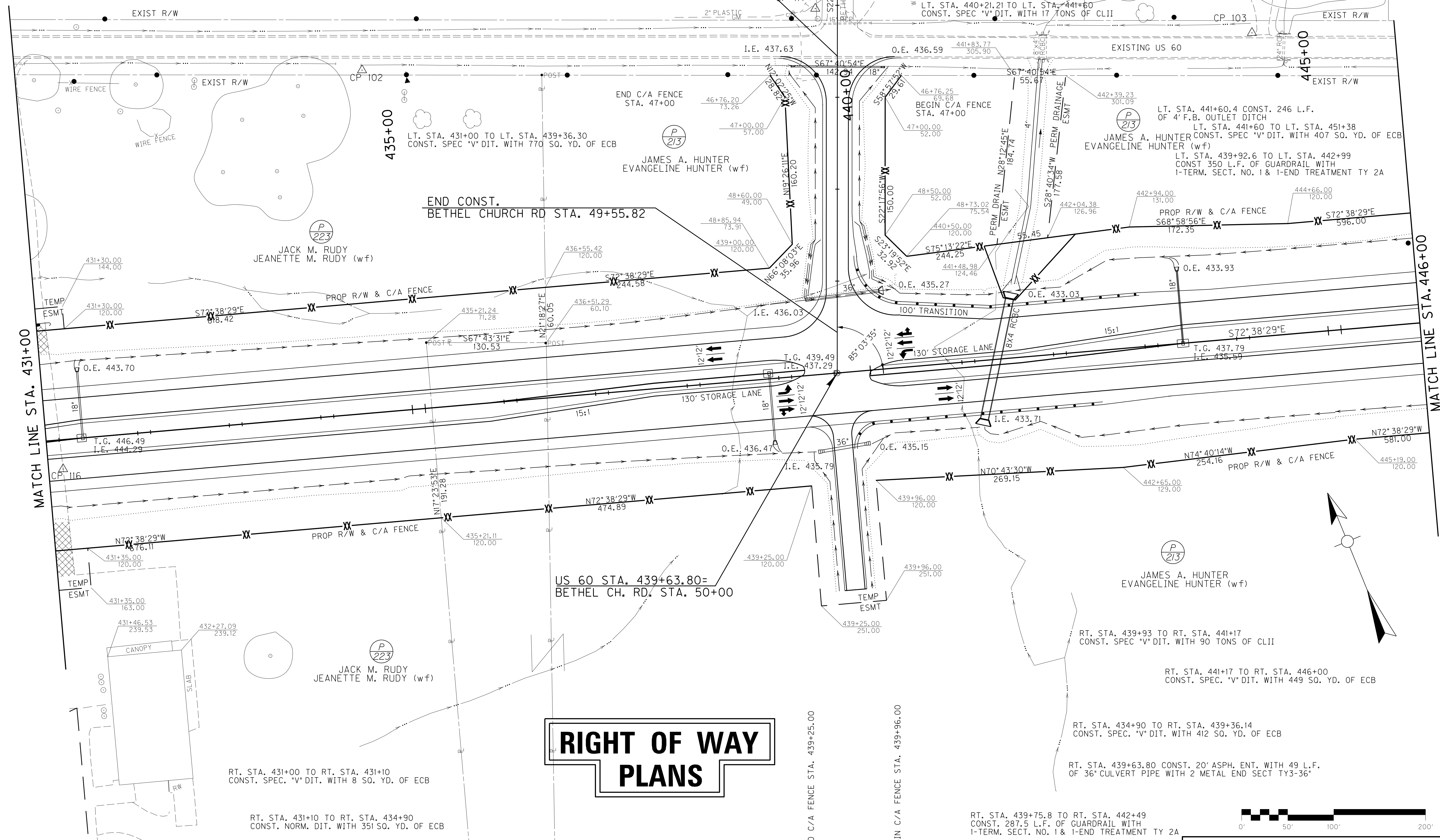
SCALE: 1" = 50' HORIZONTAL
1" = 5' VERTICAL

PROFILE SHEET
STA. 422+00 TO STA. 431.00

BEGIN CONST.
BETHEL CHURCH RD STA. 46+55.58

END CONST.
BETHEL CHURCH RD STA. 49+55.82

RIGHT OF WAY PLANS

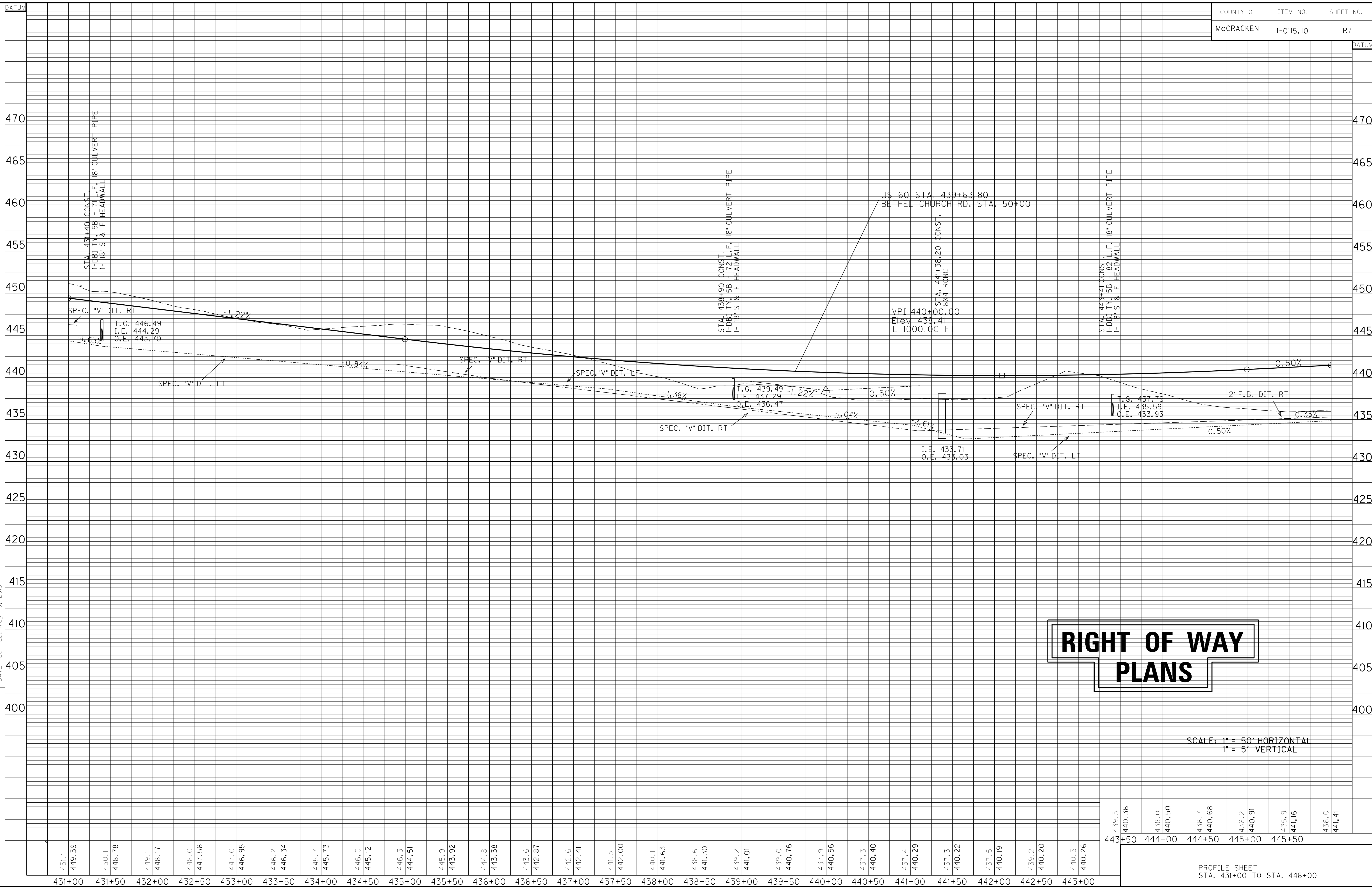


SCALE: 1"=50'

US 60 STA. 431+00 TO STA. 446+00

FILE NAME: G:\USERS\CARLTON.WATKINS\DESKTOP\PROJECTS\15.10.RW.ESHEETS\5-9-13\RO0600PL.DGN
 USER: CarlT@ton.Watkins
 DATE PLOTTED: May 10, 2013
 E-SHEET NAME: RO0600PL
 MicroStation v8.11.7.443

MicroStation v8.11.7.443 E-SHEET NAME: ROOT00PF USER: Corlton, Watkins DATE PLOTTED: May 10, 2013 FILE NAME: G:\USERS\CARLTON.WATKINS\DESKTOP\PROJECTS\15.10.RM ESHEETS 5-9-13\ROOT00PF.DGN



RIGHT OF WAY PLANS

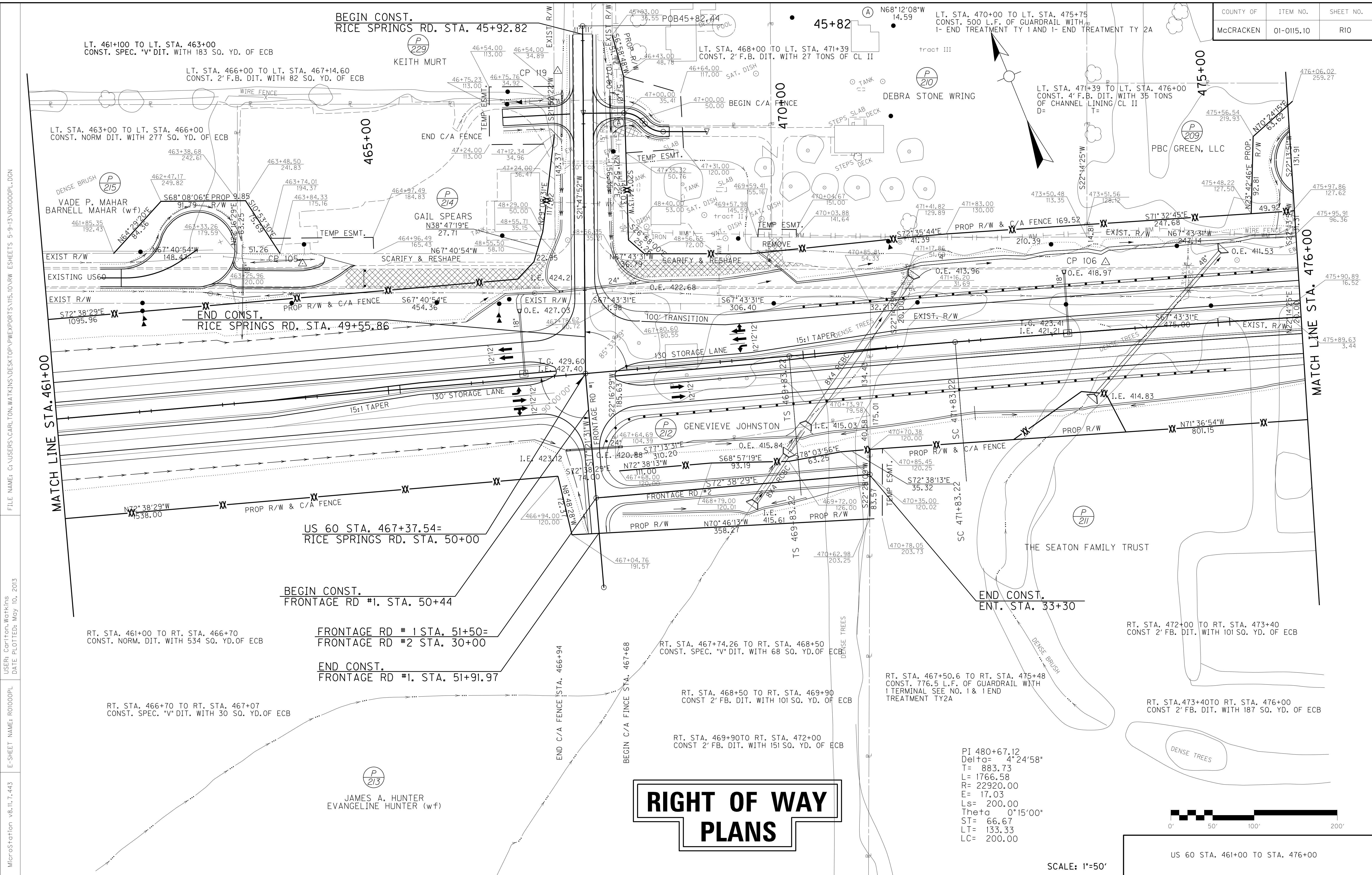
SCALE: 1" = 50' HORIZONTAL
1" = 5' VERTICAL

PROFILE SHEET
STA. 431+00 TO STA. 446+00

431+00 431+50 432+00 432+50 433+00 433+50 434+00 434+50 435+00 435+50 436+00 436+50 437+00 437+50 438+00 438+50 439+00 439+50 440+00 440+50 441+00 441+50 442+00 442+50 443+00

439.3
440.36
438.0
440.50
436.7
440.68
436.2
440.91
435.9
441.16
436.0
441.41

COUNTY OF	ITEM NO.	SHEET NO.
McCRACKEN	01-0115.10	R10



FILE NAME: G:\USERS\CARLTON.WATKINS\DESKTOP\PROJECTS\15.10.RW.ESHEETS\5-9-13\RO1000PL.DGN
 USER: Carlton Watkins
 DATE PLOTTED: May 10, 2013
 E-SHEET NAME: RO1000PL
 MicroStation v8.11.7.443

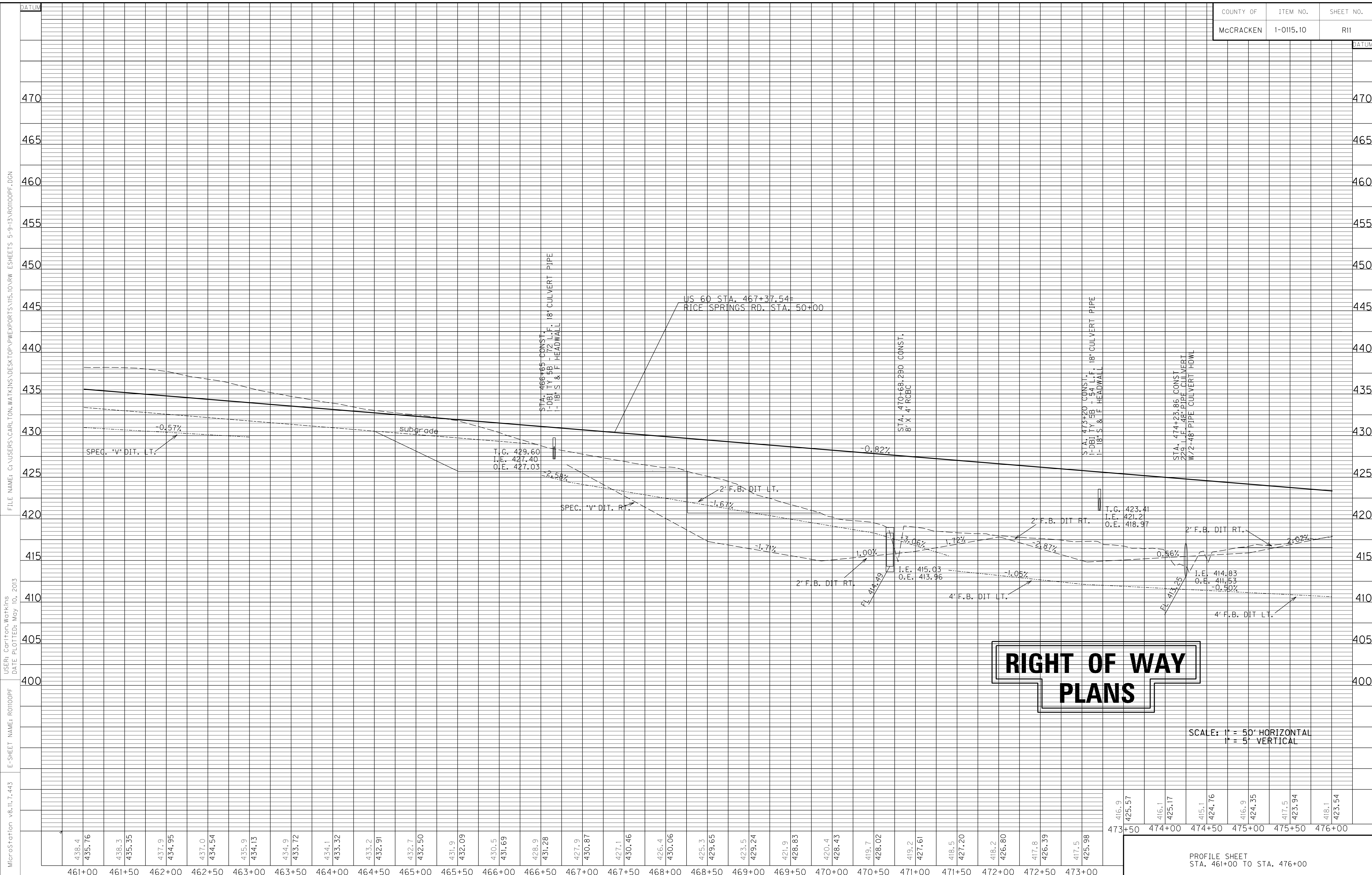
RIGHT OF WAY PLANS

PI 480+67.12
 Delta= 4°24'58"
 T= 883.73
 L= 1766.58
 R= 22920.00
 E= 17.03
 Ls= 200.00
 Theta 0°15'00"
 ST= 66.67
 LT= 133.33
 LC= 200.00



US 60 STA. 461+00 TO STA. 476+00

SCALE: 1"=50'



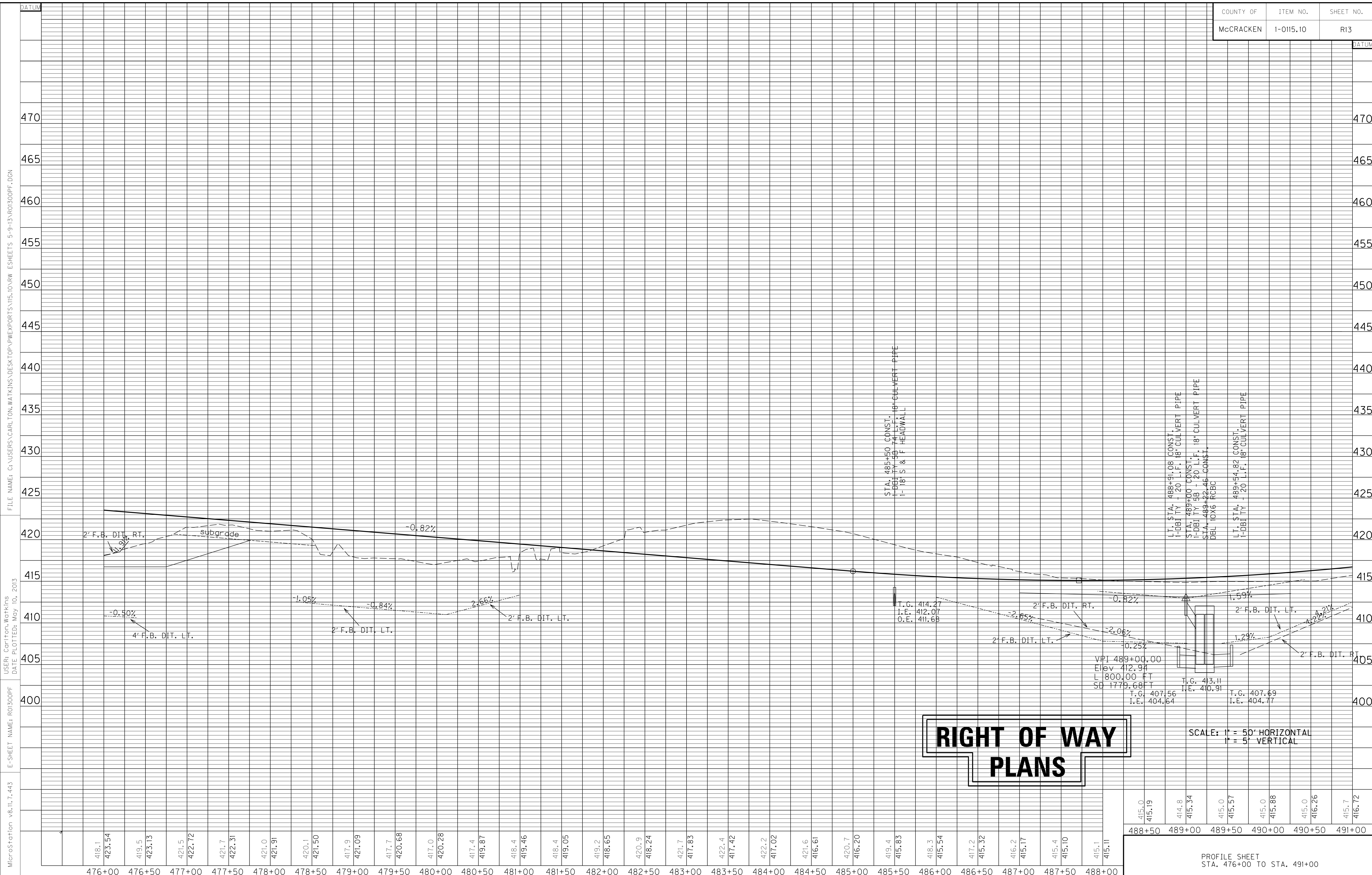
RIGHT OF WAY PLANS

SCALE: 1" = 50' HORIZONTAL
1" = 5' VERTICAL

FILE NAME: G:\USERS\CARLTON\WORKING\DESIGN\PROJECTS\15.10.RM.ESHEETS\5-9-13\ROI100PF.DGN
 USER: Carlton, Watkins
 DATE PLOTTED: May 10, 2013
 E-SHEET NAME: ROI100PF
 MicroStation v8.11.7.443

416.9	416.1	415.1	416.9	417.5	418.1
425.57	425.17	424.76	424.35	423.94	423.54
473+50	474+00	474+50	475+00	475+50	476+00

PROFILE SHEET
STA. 461+00 TO STA. 476+00



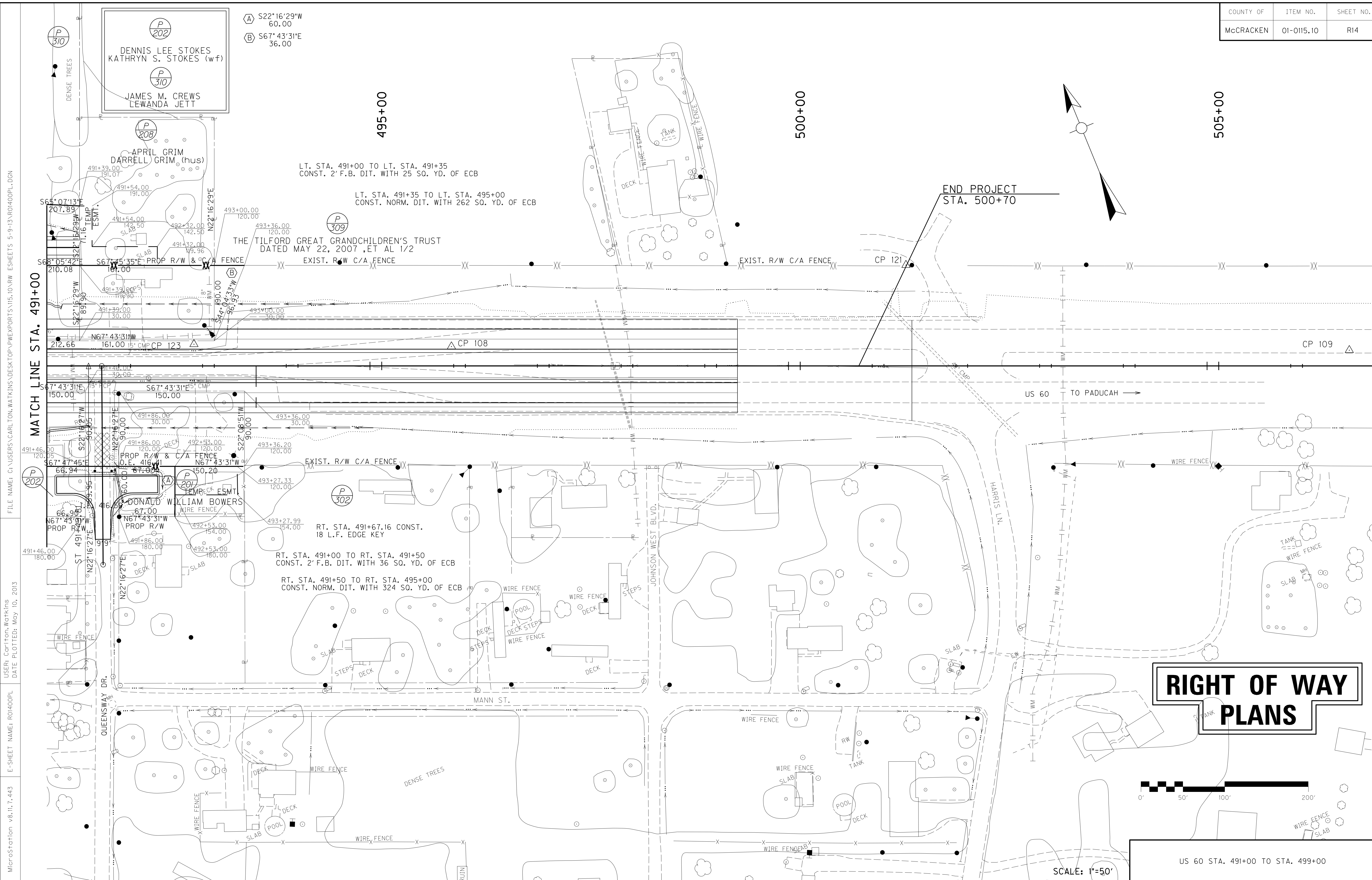
MicroStation v8.11.7.443 E-SHEET NAME: R0300PF USER: Cori from Watkins DATE PLOTTED: May 10, 2013 FILE NAME: G:\USERS\CARLTON.WATKINS\DESKTOP\PROJECTS\I15.10 RW ESHEETS 5-9-13\R0300PF.DGN

418.1	419.5	421.5	421.7	421.0	420.1	417.9	417.7	417.0	417.4	418.4	418.4	419.2	420.9	421.7	422.4	421.6	420.7	419.4	418.3	418.3	417.2	416.2	415.4	417.2	416.2	415.4	417.2	415.1
423.54	423.13	422.72	422.31	421.91	421.50	421.09	420.68	420.28	419.87	419.46	419.05	418.65	418.24	417.83	417.42	417.02	416.61	416.20	415.83	415.54	415.32	415.17	415.10	415.11	415.11	415.11	415.11	415.11
476+00	476+50	477+00	477+50	478+00	478+50	479+00	479+50	480+00	480+50	481+00	481+50	482+00	482+50	483+00	483+50	484+00	484+50	485+00	485+50	486+00	486+50	487+00	487+50	488+00	488+00	488+00	488+00	488+00

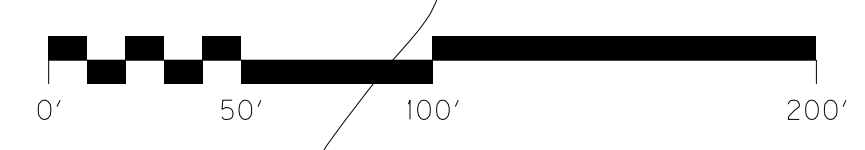
415.0	414.8	415.0	415.0	415.0	415.0	415.7
415.19	415.34	415.57	415.88	416.26	416.72	416.72
488+50	489+00	489+50	490+00	490+50	491+00	491+00

PROFILE SHEET
STA. 476+00 TO STA. 491+00

COUNTY OF	ITEM NO.	SHEET NO.
McCRACKEN	01-0115.10	R14



**RIGHT OF WAY
PLANS**



SCALE: 1"=50'

US 60 STA. 491+00 TO STA. 499+00

FILE NAME: G:\USERS\CARLTON.WATKINS\DESKTOP\PROJECTS\15.10.RW.ESHEETS\5-9-13\ROI400PL.DGN
 USER: Carlton, Watkins
 DATE PLOTTED: May 10, 2013
 E-SHEET NAME: ROI400PL
 MicroStation v8.11.7.443

MATCH LINE STA. 491+00

END PROJECT
STA. 500+70

- (A) S22°16'29"W
60.00
- (B) S67°43'31"E
36.00

DENNIS LEE STOKES
KATHRYN S. STOKES (w/f)

JAMES M. CREWS
LEWANDA JETT

LT. STA. 491+00 TO LT. STA. 491+35
CONST. 2' F.B. DIT. WITH 25 SQ. YD. OF ECB

LT. STA. 491+35 TO LT. STA. 495+00
CONST. NORM. DIT. WITH 262 SQ. YD. OF ECB

THE TILFORD GREAT GRANDCHILDREN'S TRUST
DATED MAY 22, 2007, ET AL 1/2
EXIST. R/W C/A FENCE

RT. STA. 491+67.16 CONST.
18 L.F. EDGE KEY

RT. STA. 491+00 TO RT. STA. 491+50
CONST. 2' F.B. DIT. WITH 36 SQ. YD. OF ECB

RT. STA. 491+50 TO RT. STA. 495+00
CONST. NORM. DIT. WITH 324 SQ. YD. OF ECB

APRIL GRIM
DARRELL GRIM (hus)

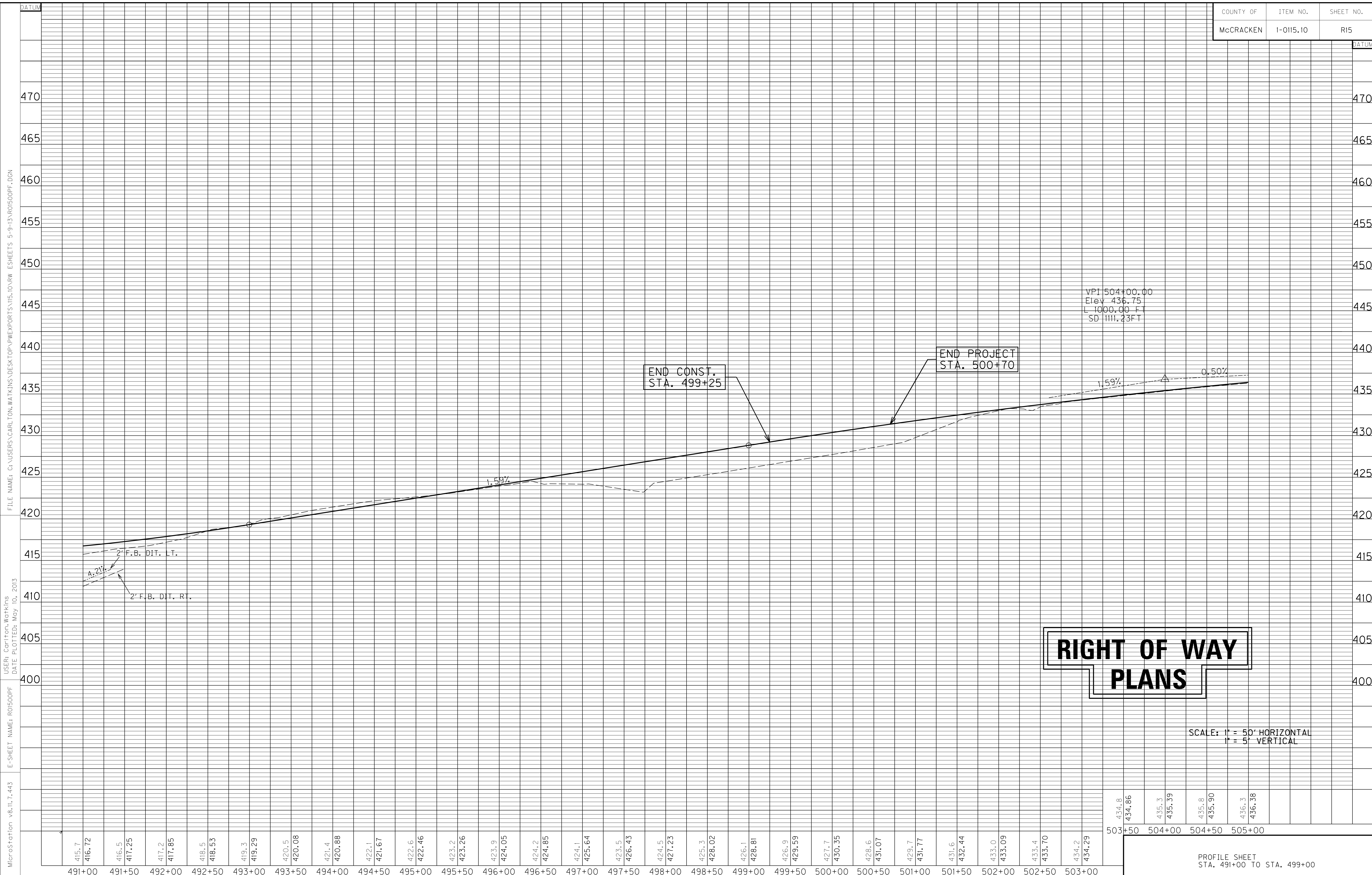
DONALD WILLIAM BOWERS

RT. STA. 491+67.16 CONST.
18 L.F. EDGE KEY

RT. STA. 491+50 TO RT. STA. 495+00
CONST. NORM. DIT. WITH 324 SQ. YD. OF ECB

RT. STA. 491+67.16 CONST.
18 L.F. EDGE KEY

RT. STA. 491+50 TO RT. STA. 495+00
CONST. NORM. DIT. WITH 324 SQ. YD. OF ECB



MicroStation v8.11.7.443 E-SHEET NAME: R0500PF USER: Cori from Watkins DATE PLOTTED: May 10, 2013 FILE NAME: G:\USERS\CARLTON.WATKINS\DESKTOP\PROJECTS\15.10 RW ESHEETS 5-9-13\R0500PF.DGN

SCALE: 1" = 50' HORIZONTAL
1" = 5' VERTICAL

PROFILE SHEET
STA. 491+00 TO STA. 499+00

COUNTY OF	ITEM NO.	SHEET NO.
McCracken	01-0115.10	R16

KY 2532
LT. STA. 50+78 TO LT. STA. 52+74
CONST. SPEC. "V" DIT. WITH 160 SQ.YD. OF ECB

KY 2532
LT. STA. 53+55 TO LT. STA. 56+00
CONST. SPEC. "V" DIT. WITH 200 SQ.YD. OF ECB

KY 2532
LT. STA. 56+00 TO LT. STA. 59+90
CONST. NORM. DIT. WITH 318 SQ.YD. OF ECB

KY 2532
RT. STA. 50+74 TO LT. STA. 52+53
CONST. SPEC. "V" DIT. WITH 146 SQ.YD. OF ECB

KY 2532
RT. STA. 52+53 TO RT. STA. 53+66
CONST. NORM. DIT. WITH 92 SQ.YD. OF ECB

KY 2532
RT. STA. 53+66 TO LT. STA. 55+71
CONST. SPEC. "V" DIT. WITH 167 SQ.YD. OF ECB

KY 2532
RT. STA. 56+48 TO LT. STA. 57+51
CONST. SPEC. "V" DIT. WITH 84 SQ.YD. OF ECB

KY 2532
RT. STA. 58+25 TO LT. STA. 59+50
CONST. SPEC. "V" DIT. WITH 118 SQ.YD. OF ECB

KY 2532 STA. 53+27.98=
FRONTAGE RD. #5 STA. 50+00

FRONTAGE ROAD #5
LT. STA. 46+25 TO LT. STA. 49+54
CONST. NORM. DIT. WITH 268 SQ.YD. OF ECB

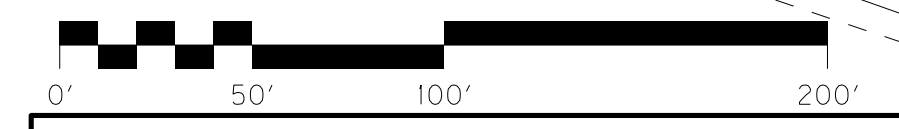
KY 2532 STA. 56+09.32=
APPR. STA. 50+00

PI 57+76.30
Delta 49°21'40"
T 275.72
L 516.91
R 600.00
E 60.32
e 3.36%

FRONTAGE ROAD #5
RT. STA. 46+25 TO RT. STA. 49+57
CONST. NORM. DIT. WITH 271 SQ.YD. OF ECB

STA. 61+52 CONST.
21 L.F. EDGE KEY

END CONSTRUCTION
KY 2532 STA. 61+62



COUNTY LINE ROAD (KY2532)
& FRONTAGE ROAD #5

SCALE: 1"=50'

RIGHT OF WAY PLANS

COUNTY LINE AS SHOWN
IS APPROXIMATE AND WAS
SCALED FROM A PLAT
THAT CONTAINED NO
BEARINGS OR DISTANCES

RT. ENT STA. 51+44.13 CONST.
20' ASPH. ENT.

BEGIN CONST.
ENT. STA. 50+11.97

END CONST.
ENT. STA. 52+30

KY 2532
RT. STA. 42+35 TO RT. STA. 43+00
CONST. NORM. DIT. WITH 39 SQ.YD. OF ECB

KY 2532
LT. STA. 42+85 TO LT. STA. 43+56
CONST. SPEC. "V" DIT. WITH 50 SQ.YD. OF ECB

KY 2532
LT. STA. 44+18 TO LT. STA. 49+25
CONST. SPEC. "V" DIT. WITH 413 SQ.YD. OF ECB

KY 2532
RT. STA. 43+00 TO RT. STA. 49+26
CONST. SPEC. "V" DIT. WITH 442 SQ.YD. OF ECB

RT. STA. 43+28.89 CONST.
24' ASPH. ENT. WITH
48 L.F. OF 18" ENT. PIPE

McCracken Co.
Ballard Co.

RT. STA. 44+40 CONST.
16' ASPH. ENT. WITH
48 L.F. OF 18" ENT. PIPE

STA. 42+35 CONST
21 L.F. EDGE KEY

LT. STA. 42+73.95 CONST.
15' ASPH. ENT.

KY 2532
LT. STA. 42+35 TO LT. STA. 42+62
CONST. NORM. DIT. WITH 19 SQ.YD. OF ECB

KY 2532
LT. STA. 42+85 TO LT. STA. 43+56
CONST. SPEC. "V" DIT. WITH 50 SQ.YD. OF ECB

KY 2532
LT. STA. 44+18 TO LT. STA. 49+25
CONST. SPEC. "V" DIT. WITH 413 SQ.YD. OF ECB

KY 2532
RT. STA. 43+00 TO RT. STA. 49+26
CONST. SPEC. "V" DIT. WITH 442 SQ.YD. OF ECB

RICK WALDON
TAMMY WALDON (wf)
PI 46+91.38
Delta 84°54'54"
T 393.44
L 637.28
R 430.00
E 152.83
e 3.73 %

JACK M. RUDY
JEANETTE M. RUDY (wf)
END CONST.
KY 2532 STA. 49+55.91

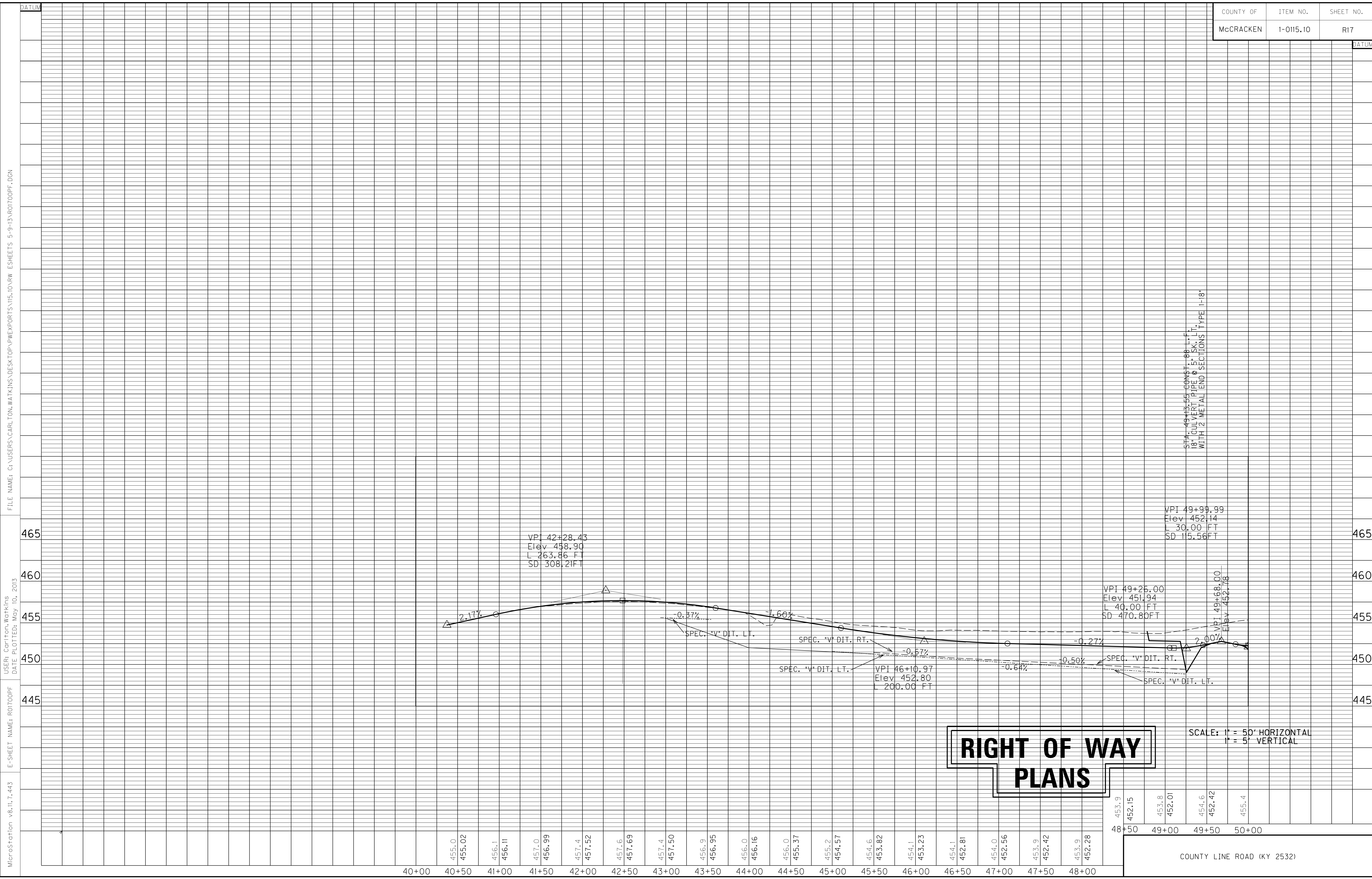
JACK M. RUDY
JEANETTE M. RUDY (wf)

JACK M. RUDY
JEANETTE M. RUDY (wf)

JACK M. RUDY
JEANETTE M. RUDY (wf)

FRED O'DANIEL
EMMA O'DANIEL (wf)

FILE NAME: G:\USERS\CARLTON.WATKINS\DESKTOP\PROJECTS\15.10.RW.ESHEETS\5-9-13\ROIG00PL.DGN
USER: Carlton Watkins
DATE PLOTTED: May 10, 2013
E-SHEET NAME: ROIG00PL
MicroStation v8.11.7.443



MicroStation v8.11.7.443 E-SHEET NAME: ROT00PF DATE: PLOTTED: May 10, 2013 USER: Corlison, Watkins FILE NAME: G:\USERS\CARLTON.WATKINS\DESKTOP\PROJECTS\15.10 RW ESHEETS 5-9-13\ROT00PF.DGN

STA: 49+13.55+60NS+1.88L+1.18' 18" CULVERT PIPE @ 5' SK. L.T. WITH 2 METAL END SECTIONS TYPE 11-18"

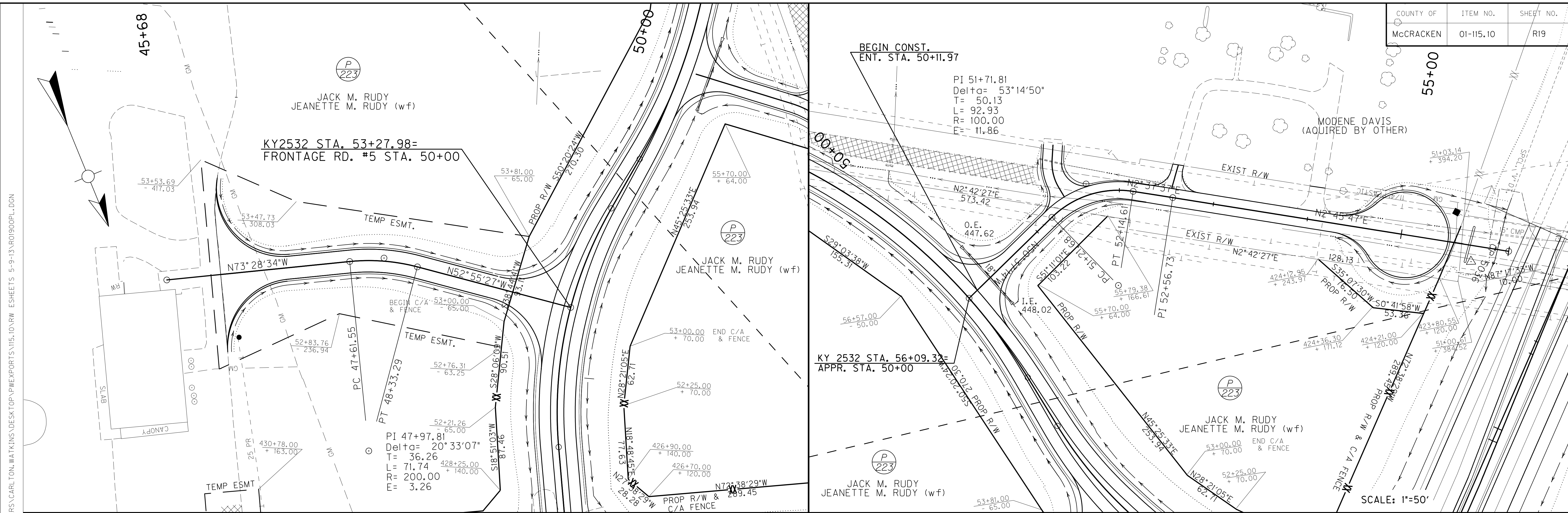
RIGHT OF WAY PLANS

SCALE: 1" = 50' HORIZONTAL
1" = 5' VERTICAL

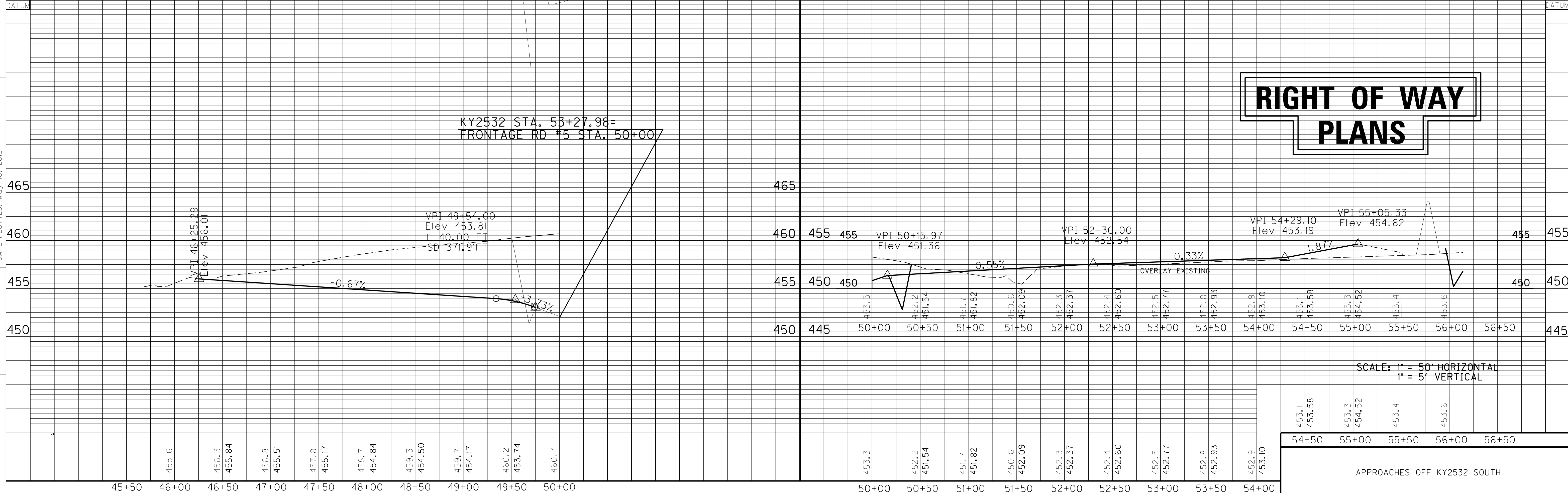
COUNTY LINE ROAD (KY 2532)

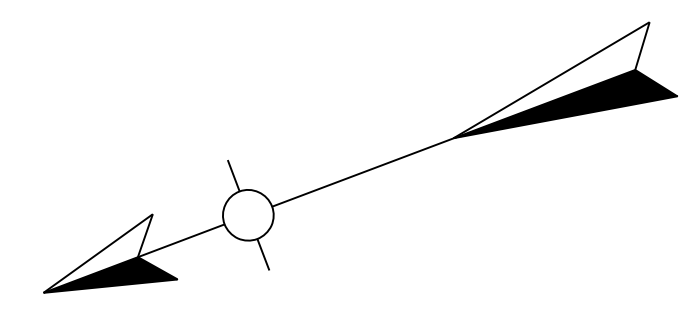
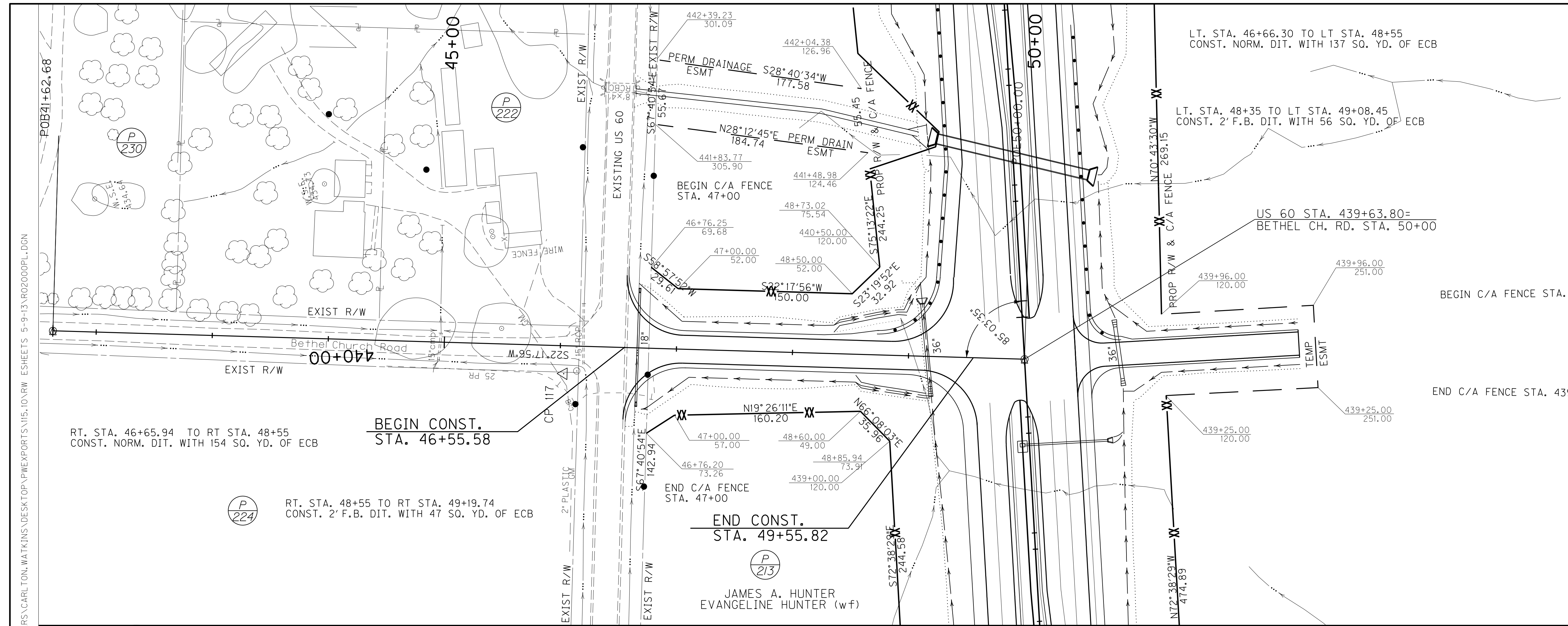


MicroStation v8.11.7.443 E-SHEET NAME: R0800PF USER: Corlton, WorkIns DATE PLOTTED: May 10, 2013 FILE NAME: G:\USERS\CARLTON.WORKINS\DESKTOP\PROJECTS\15.10 RW ESHEETS 5-9-13\R0800PF.DGN

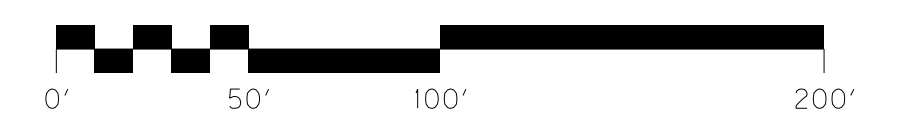


FILE NAME: G:\USERS\CARLTON.WATKINS\DESKTOP\PROJECTS\15.10.RW.ESHEETS\5-9-13\RO900PL.DGN
 USER: Carlton Watkins
 DATE PLOTTED: May 10, 2013
 E-SHEET NAME: RO900PL
 MicroStation v8.11.7.443



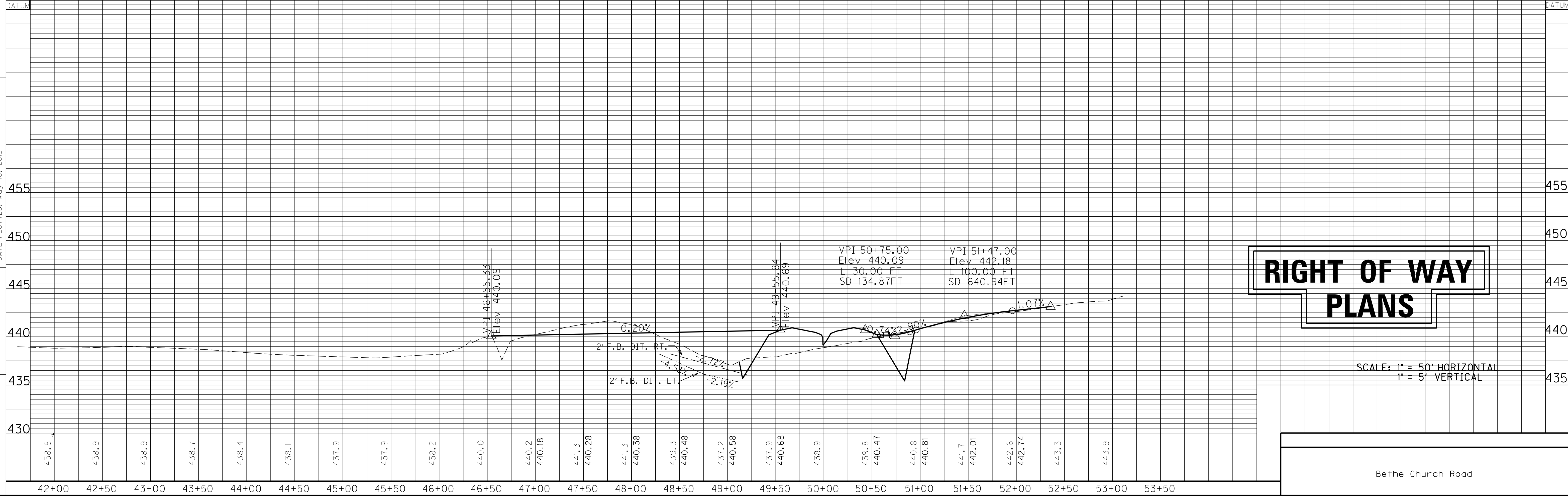


(P 213)
 JAMES A. HUNTER
 EVANGELINE HUNTER (w/f)



SCALE: 1"=50'

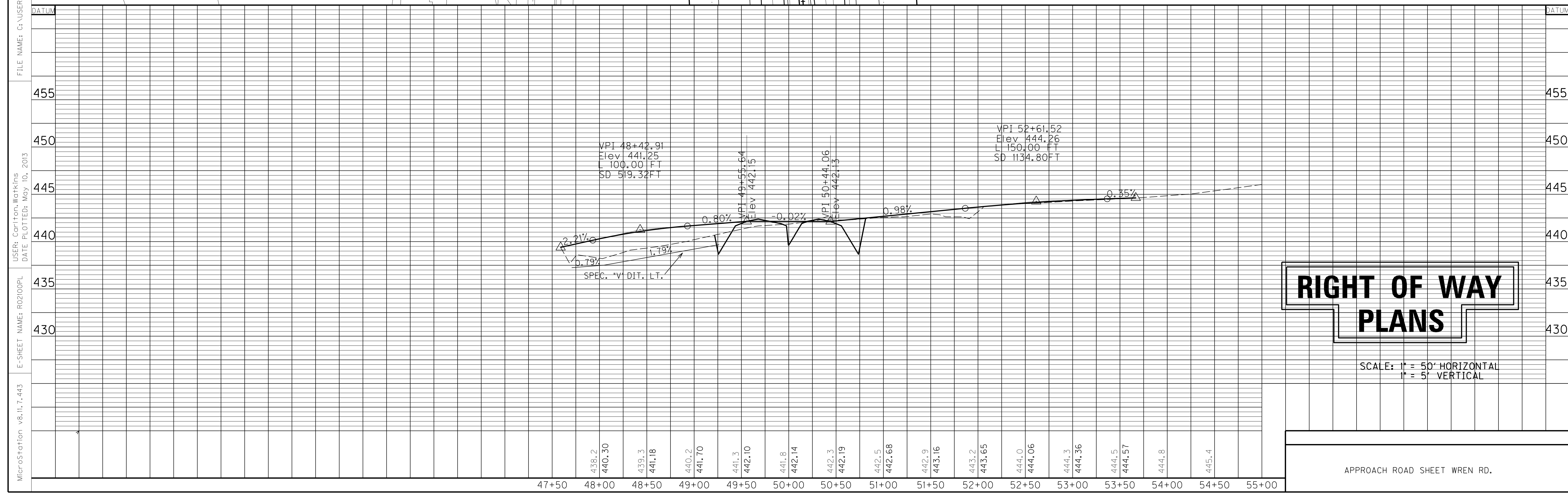
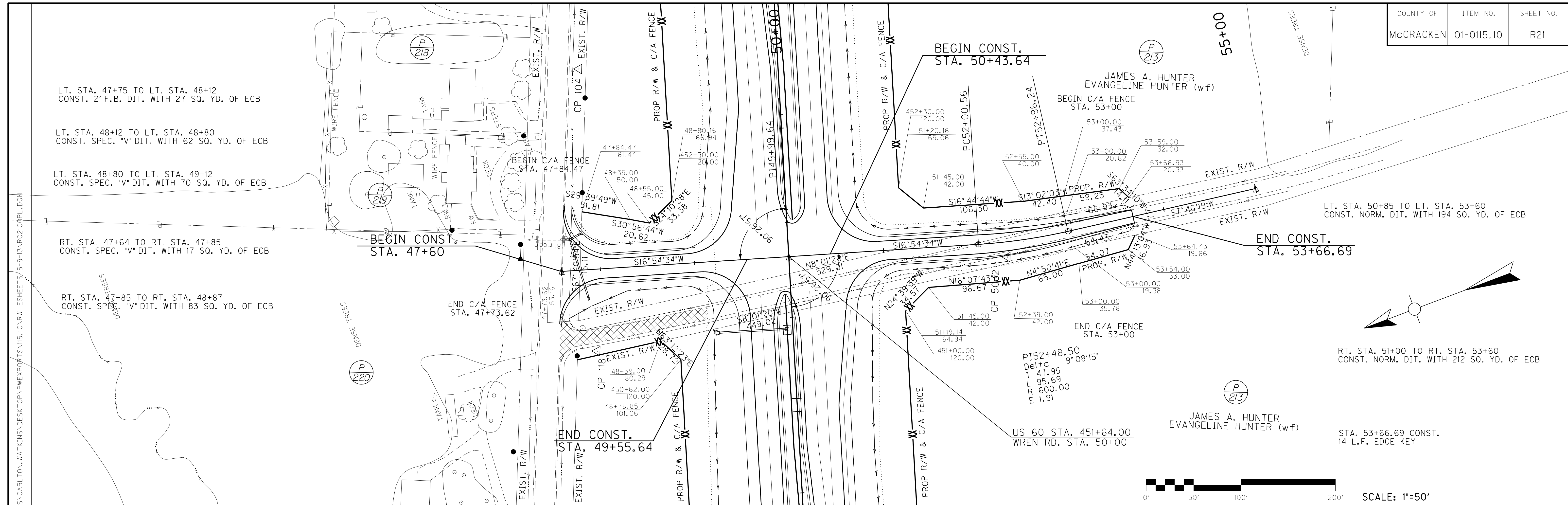
FILE NAME: G:\USERS\CARLTON.WATKINS\DESKTOP\PROJECTS\15.10.RW.ESHEETS\5-9-13\RO2000PL.DGN
 USER: Carlton Watkins
 DATE PLOTTED: May 10, 2013
 E-SHEET NAME: RO2000PL
 MicroStation v8.11.7.443



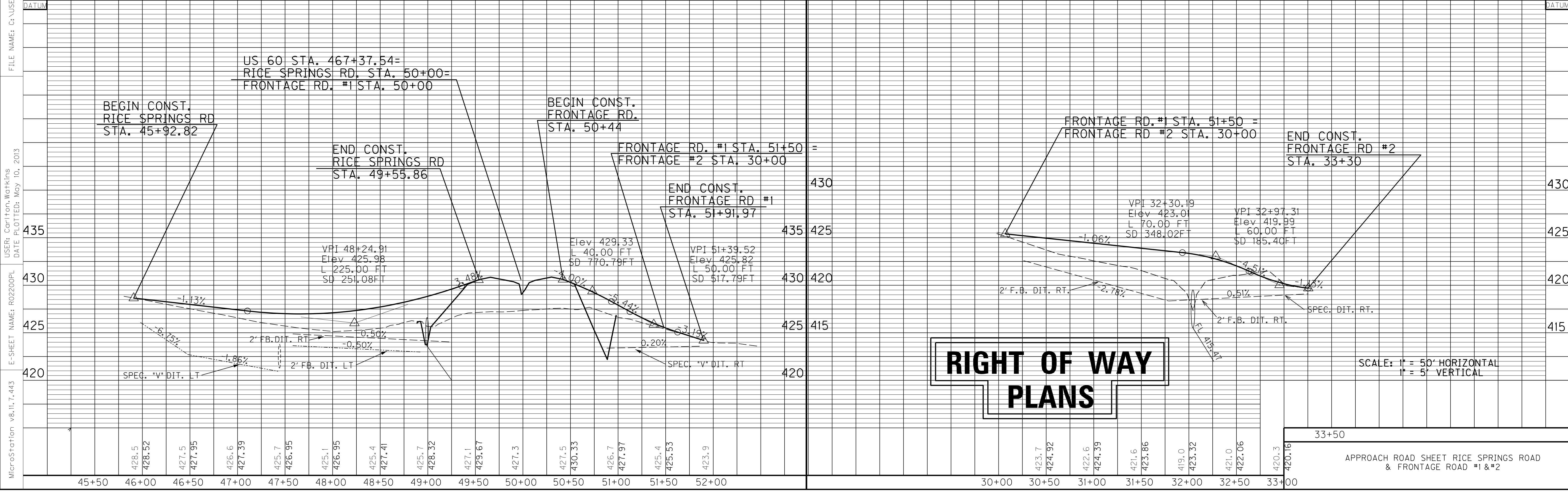
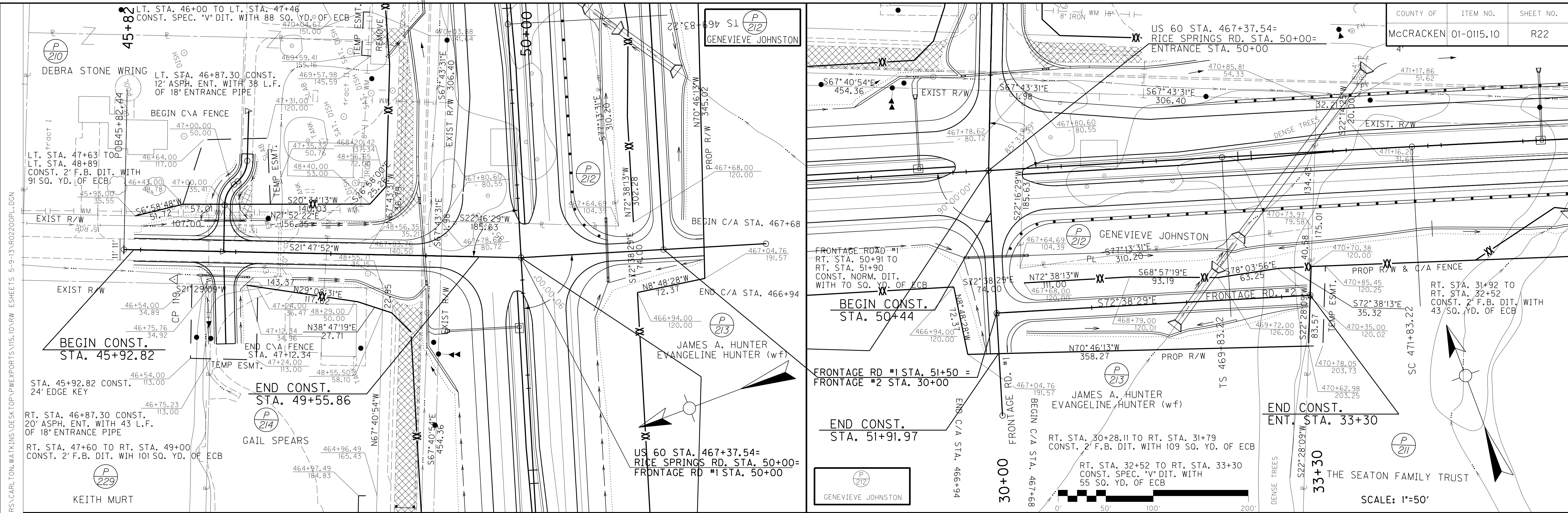
RIGHT OF WAY PLANS

SCALE: 1" = 50' HORIZONTAL
 1" = 5' VERTICAL

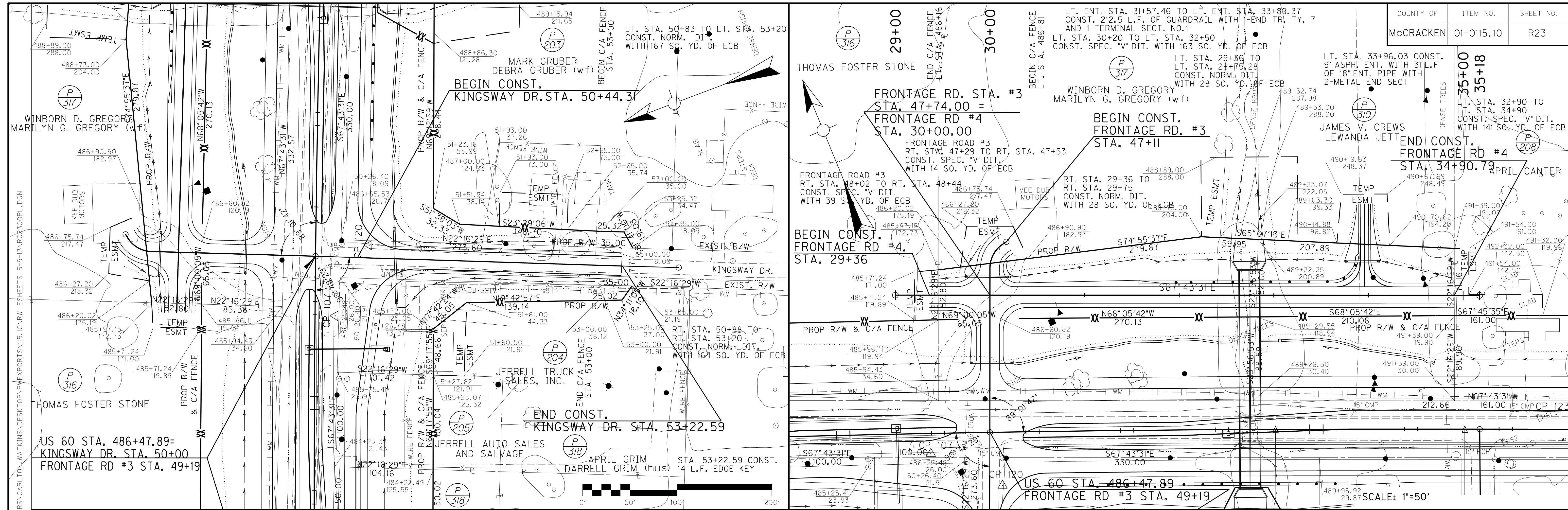
Bethel Church Road



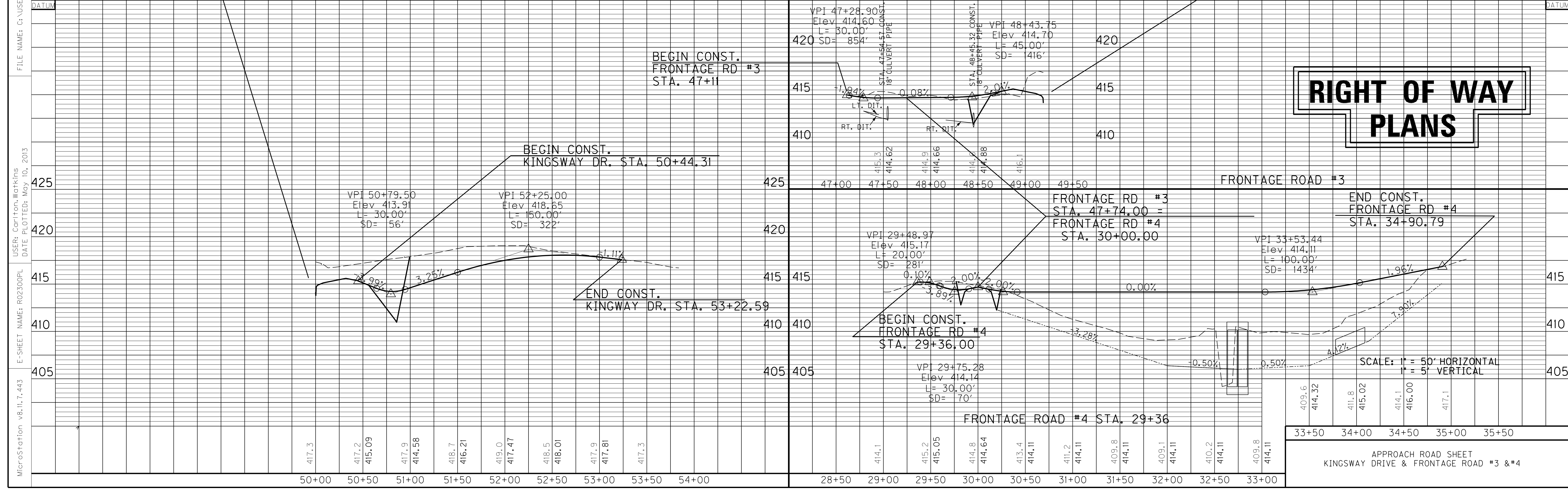
FILE NAME: G:\USERS\CARLTON.WATKINS\DESKTOP\PROJECTS\15.10.RM.ESHEETS\5-9-13\RO2100PL.DGN
 USER: CarlTom.Watkins
 DATE PLOTTED: May 10, 2013
 E-SHEET NAME: RO2100PL
 MicroStation v8.11.7.443



FILE NAME: G:\USERS\CARLTON.WATKINS\DESKTOP\PROJECTS\15.10.RM ESHEETS 5-9-13\RO2200PL.DGN
 USER: Carl from Watkins
 DATE PLOTTED: May 10, 2013
 E-SHEET NAME: RO2200PL
 MicroStation v8.11.7.443



RIGHT OF WAY PLANS



409.6	414.32	411.8	415.02	414.1	416.00	417.1
33+50	34+00	34+50	35+00	35+50		

APPROACH ROAD SHEET
KINGSWAY DRIVE & FRONTAGE ROAD #3 & #4

FILE NAME: G:\USERS\CARLTON\WORKING\DESKTOP\EXPORTS\15.10.RM ESHEETS 5-9-13\RO2300PL.DGN
 USER: Carlton, WorkKins
 DATE PLOTTED: May 10, 2013
 E-SHEET NAME: RO2300PL
 MicroStation v8.11.7.443

RIGHT OF WAY SUMMARY

PARCEL NO.	OWNER(S)	TOTAL AREA OF TRACT		PERMANENT R/W ACQUIRED		EASEMENTS		AREA SEVERED				EXCESS PURCHASED		PORTION REMAINING		SEWER SYSTEM TYPE	SEWER SYSTEM AFFECTED BY PROJECT		BUILDINGS ACQUIRED NUMBER				SOURCE OF TITLE	REMARKS*
		ACRES	SQ. FT.	ACRES	SQ. FT.	PERMANENT SQ. FT.	TEMPORARY SQ. FT.	LEFT		RIGHT		ACRES	SQ. FT.	ACRES	SQ. FT.		YES	NO	C	R	F	S		
								ACRES	SQ. FT.	ACRES	SQ. FT.													
201	DONALD WILLIAM BOWERS	0.517	22,500	0.402	17,529		2,538						0.115	4,971						X			DB 910 PG 483	
202	DENNIS LEE STOKES * KATHRYN S. STOKES (WF)	0.517	22,500	0.402	17,530		361						0.115	4,970						X			DB 693 PG 90	
203	MARK GRUBER * DEBRA GRUBER (WF)	2.422	105,500	0.80	34,867		8,430						1.622	70,633									DB 997 PG 687	
204	JERRELL TRUCK SALES INC.*	1.073	46,750	0.332	14,465		2,127						0.741	32,285	1	X			X				DB 851 PG 528	
205	JERRELL AUTO SALES AND SALVAGE	0.402	17,500	0.236	10,279								0.166	7,221									DB 1199 PG 744	
206	TERRY MANNING *	2.078	90,500	0.122	5,311		2,342						1.956	85,189									DB 785 PG 537 / DB 862 PG 491 DB 627 PG 439 / DB 880 PG 452	
207	TEX W. LAMPKIN*	3.429	149,350	0.671	29,207		4,326						2.758	120,143					X		X		DB 925 PG 541	
208	APRIL CANTER*	0.987	42,987	0.332	14,482		1,066						0.655	28,505					X		X		DB 829 PG 198	
209	PBC GREEN LLC	57.000	2,482,920	0.256	11,132								56.744	2,471,788									DB 882 PG 252 / DB 878 PG 741 DB 885 PG 282 / DB 897 PG 100	
210	DEBRA STONE WRING	4.816	209,765	0.125	5,463		5,891						4.691	204,302									DB 768 PG 219 / DB 799 PG 641 DB 845 PG 558	
211	THE SEATON FAMILY TRUST	50.000	2,178,000	2.491	108,506		1,255						47.509	2,069,494					X				DB 1109 PG 480	
212	GENEVIEVE JOHNSTON	1.125	48,990	1.125	48,990								TOTAL TAKE						X				UNRECORDED	
213	JAMES A. HUNTER EVANGELINE HUNTER (WF)	102.750	4,475,790	19.252	836,609	9.894	9,301						83.271	3,627,287									DB 541 PG 180 DB 654 PG 619	
214	GAIL SPEARS *	1.723	75,060	0.075	3,307		6,007						1.648	71,753									DB 1022 PG 187	
215	VADE P. MAHAR* BARNELL MAHAR (WF)	1.724	75,108	0.173	7,544								1.551	67,564									DB 315 PG 91	
216																								
217																								
218																								
219																								
220																								
221																								
222																								
223	JACK M. RUDY JEANETTE M. RUDY (WF)	23.982	1,044,656	10.266	447,189		47,017						13.716	597,467									DB 717 PG 65 / DB 832 PG 724 / DB 915 PG 34 DB 713 PG 219 / DB 832 PG 726	
224																								
225																								
226	ERNA RAE JETT WILLIAM JETT (HUS)	28.890	1,258,448				520						28.890	1,258,448									DB 832 PG 134	
227	TOMMY SULLENGER BONNIE SULLENGER (wf)	0.863					783																DB 1100 PG 209	
228	ELTON PRIDY JR.* MARGARET PRIDY (WF)	0.603	26,250	0.066	2,861		601						0.537	23,389									DB 636 PG 242	
229	KEITH MURT *	42.633	1,857,100				1,679						42.633	1,857,100									DB 1134 PG 61	
230																								

NOTE: PERMANENT R/W ACQUIRED + AREA SEVERED = TOTAL AREA OF TRACT.

- * AREA CALCULATED FROM DEED
- ** FROM PLAT

RIGHT OF WAY PLANS

- TYPE SEWER SYSTEM
1. PRIVATE - INDIVIDUAL
 2. PRIVATE - MULTI PARTY
 3. PUBLIC
 4. NONE
 5. NOT APPLICABLE

- BUILDINGS ACQUIRED CODE
- C - COMMERCIAL
 - R - RESIDENTIAL
 - F - FARM
 - S - STORAGE

*INCLUDES HAZARDOUS WASTE
(UST - UNDERGROUND STORAGE TANKS)

FILE NAME: G:\USERS\CARLTON.WATKINS\DESKTOP\PEXPORTS\15.10.RW.ESHEETS 5-9-13\RO2400RW.DGN

USER: CarlTom.Watkins
DATE PLOTTED: May 10, 2013

E-SHEET NAME: RO2400RW

MicroStation v8.11.7.443

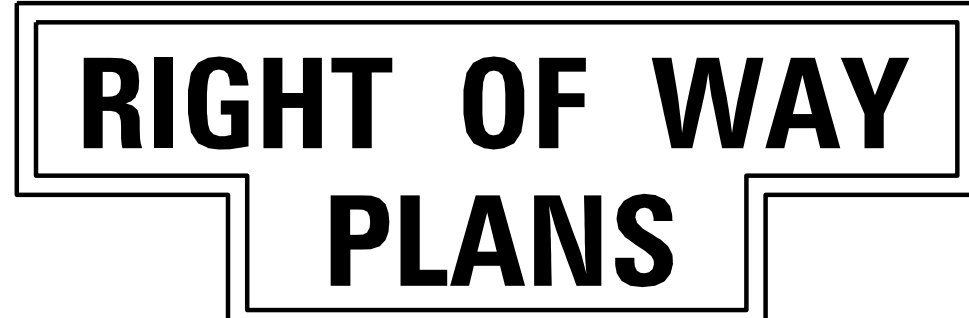
RIGHT OF WAY SUMMARY

PARCEL NO.	OWNER(S)	TOTAL AREA OF TRACT		PERMANENT R/W ACQUIRED		EASEMENTS		AREA SEVERED				EXCESS PURCHASED		PORTION REMAINING		SEWER SYSTEM TYPE	SEWER SYSTEM AFFECTED BY PROJECT		BUILDINGS ACQUIRED NUMBER				SOURCE OF TITLE	REMARKS*
		ACRES	SQ. FT.	ACRES	SQ. FT.	PERMANENT SQ. FT.	TEMPORARY SQ. FT.	LEFT		RIGHT		ACRES	SQ. FT.	ACRES	SQ. FT.		YES	NO	C	R	F	S		
								ACRES	SQ. FT.	ACRES	SQ. FT.													
232	JACKSON PURCHASE PRODUCTION CREDIT ASSOCIATION, INC.	0.750	32,670	0.026	1,136									0.724	31,534								DB 642 PG 487	
302																								
309	THE TILFORD GREAT GRANDCHILDREN'S TRUST *** DATED MAY 22, 2007, ET AL 1/2	112.7		0.037	1,620																		DB 1152 PG 128 DB 1137 PG 263	
310	JAMES M. CREWS LEWANDA JETT	6.5342	284,630	0.80	34,855	3,663	2,762							5.6502	246,112								DB 1202 PG 107	
311	FRED O'DANIEL EMMA O'DANIEL (WF)	0.866	37,723				1,876							0.866	37,723								DB 746 PG 77	
312	EVELYN CHAMPION	0.86	37,462				936							0.860	37,462								DB 831 PG 9	
313	RICK WALDON TAMMY WALDON (WF)	1.325	57,717	0.27	11,738		3,365							1.055	45,979								DB 1114 PG 14	
314																								
315	APRIL DAWN GRIM ** DARRELL GRIM (HUS)	1.0	43,750	0.575	25,070		7,117							0.425	18,680					X			DB 996 PG 665	
316	THOMAS FOSTER STONE	10		1.723	75,039	2,651	1,327							8.216	357,889								DB 753 PG 845	SEE PLAT L PG 38
317	WINBORN D. GREGORY MARILYN G. GREGORY (WF)	5.5892	243,466	1.219	53,100	5,175	2,352							4.2512	185,1919								DB 1025 PG 361	
318	APRIL DAWN GRIM ** DARRELL GRIM (HUS)	0.4	17,500	0.12	5,242									0.280	12,258								DB 1076 PG 338	
319																								
320	VIRGIL E. BROWN ** RUTH BROWN (WF)	0.689	30,000				1561							0.653	28,439								DB 574 PG 487 DB 570 PG 745	

FILE NAME: G:\USERS\CARLTON.WATKINS\DESKTOP\PEXPORTS\15.10.RW.ESHEETS 5-9-13\RO2500RW.DGN
 USER: Carlton.Watkins
 DATE PLOTTED: May 10, 2013
 E-SHEET NAME: RO2500RW
 MicroStation v8.11.7.443

NOTE: PERMANENT R/W ACQUIRED + AREA SEVERED = TOTAL AREA OF TRACT.

- CALCULATED FROM DEED CALLS
- ** FROM PLAT
- *** FROM PVA MAP 20-19-54B
20-19-54A



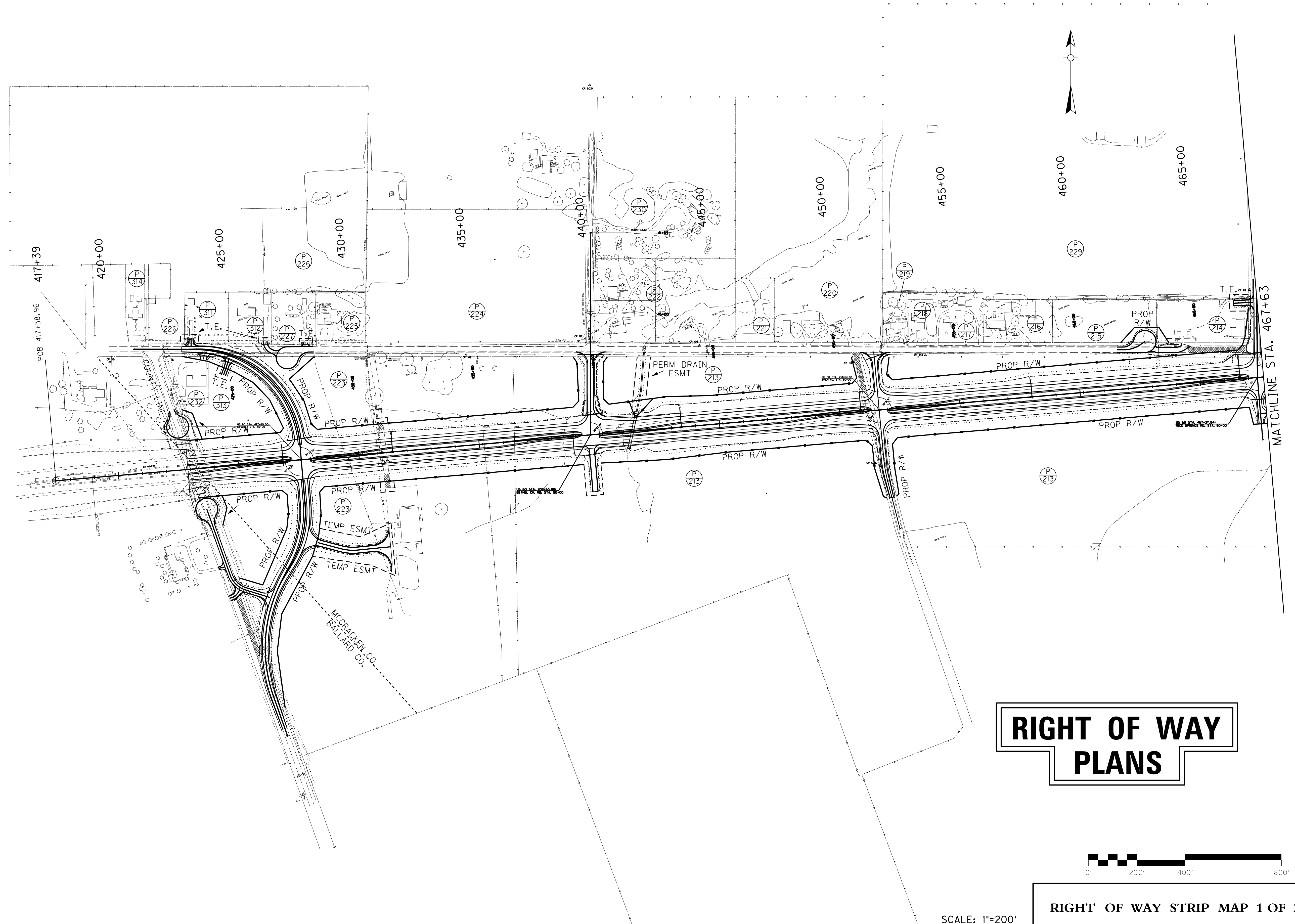
TYPE SEWER SYSTEM
 1. PRIVATE - INDIVIDUAL
 2. PRIVATE - MULTI PARTY
 3. PUBLIC
 4. NONE
 5. NOT APPLICABLE

BUILDINGS ACQUIRED CODE
 C - COMMERCIAL
 R - RESIDENTIAL
 F - FARM
 S - STORAGE

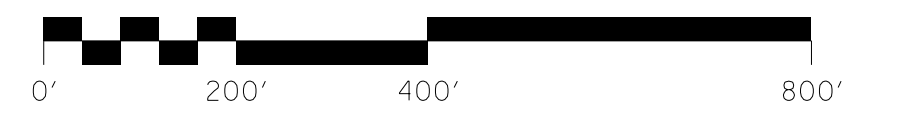
*INCLUDES HAZARDOUS WASTE
(UST - UNDERGROUND STORAGE TANKS)

FILE NAME: C:\USERS\CARLTON.WATKINS\DESKTOP\PROJECTS\15.10.RW.ESHEETS\5-9-13\RO2600RW.DGN
 USER: Carlton, Watkins
 DATE PLOTTED: May 10, 2013
 E-SHEET NAME: RO2600RW
 MicroStation v8.11.7.443

- | | | |
|----------|---|----------|
| P
213 | JAMES A. HUNTER
EVANGELINE HUNTER (wf) | P
225 |
| P
214 | GAIL SPEARS | P
226 |
| P
215 | VADE P. MAHAR
BARNELL MAHAR (wf) | P
227 |
| P
216 | | P
229 |
| P
217 | | P
230 |
| P
218 | | P
232 |
| P
219 | JACKSON PURCHASE PRODUCTION
CREDIT ASSOCIATION, INC. | P
311 |
| P
220 | FRED O'DANIEL
EMMA O'DANIEL (wf) | P
312 |
| P
221 | EVELYN CHAMPION | P
313 |
| P
222 | RICK WALDON
TAMMY WALDON (wf.) | P
314 |
| P
223 | JACK M. RUDY
JEANETTE M. RUDY (wf) | |
| P
224 | | |

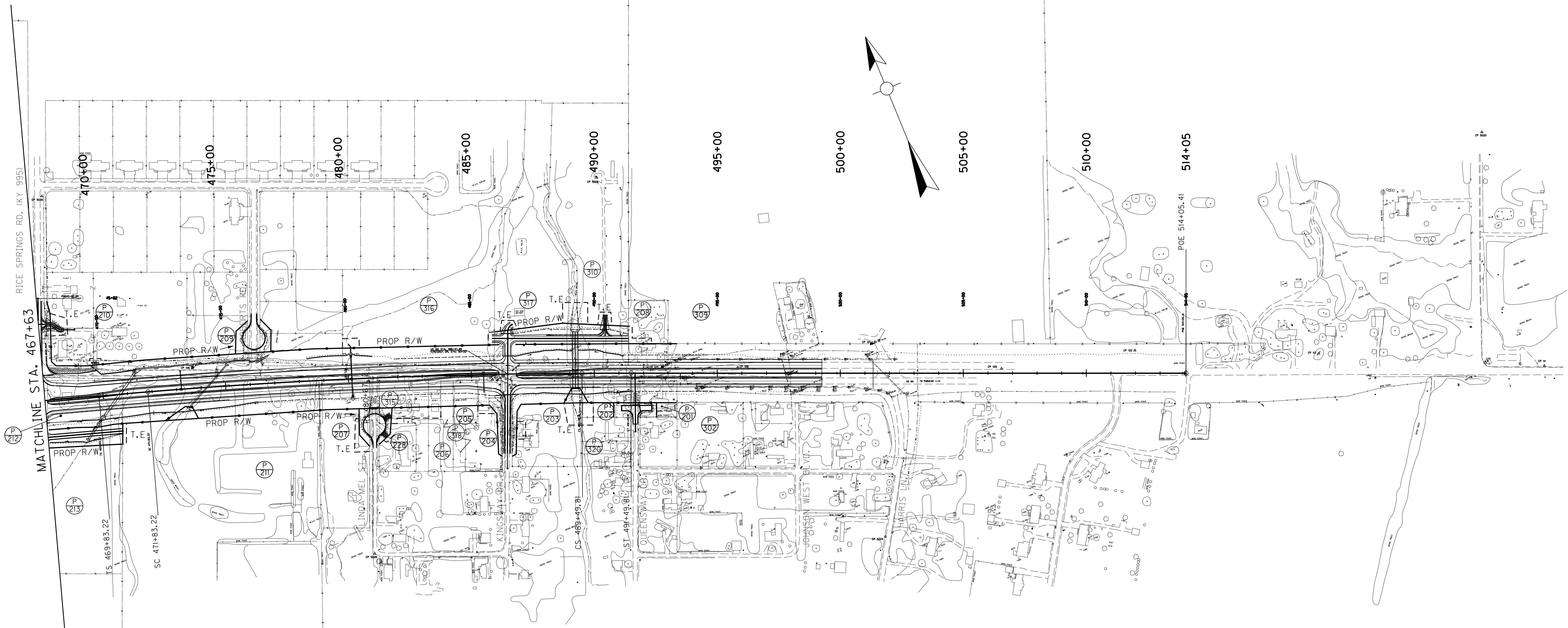


RIGHT OF WAY PLANS



SCALE: 1"=200'

FILE NAME: G:\USERS\CARLTON.WATKINS\DESKTOP\PROJECTS\15.10.RW.ESHEETS\5-9-13\RO2700RW.DGN
 USER: Carlton, Watkins
 DATE PLOTTED: May 10, 2013
 E-SHEET NAME: RO2700RW
 MicroStation v8.11.7.443



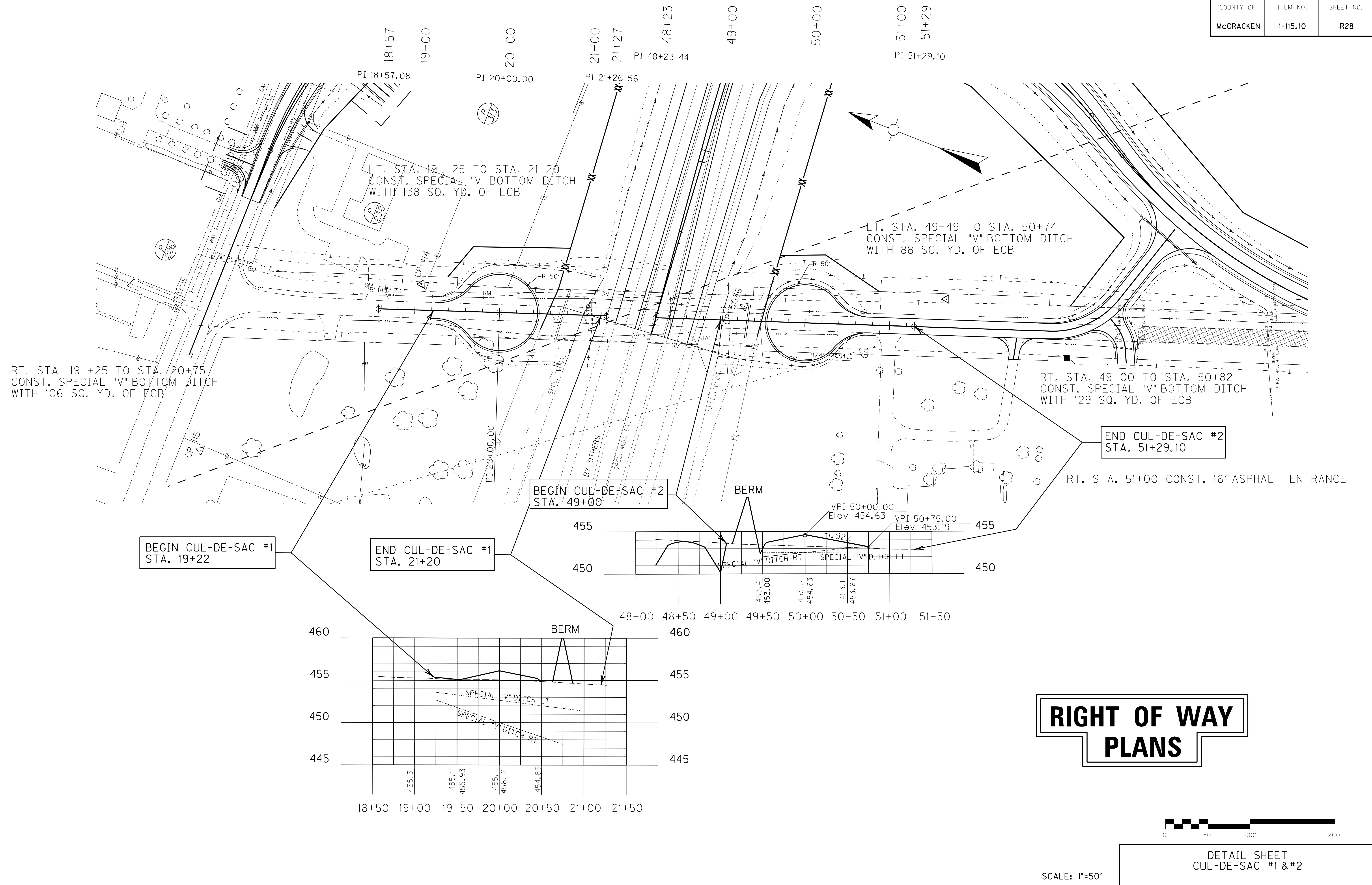
- | | | | |
|---|------------------------------------|---|---|
| (P 207)
DONALD WILLIAM BOWERS | (P 207)
TEX W. LAMPKIN | (P 213)
JAMES A. HUNTER
EVANGELINE HUNTER (w/f) | (P 315)
APRIL DAWN GRIM
DARRELL GRIM (hus) |
| (P 202)
DENNIS LEE STOKES
KATHRYN S. STOKES (w/f) | (P 208)
APRIL CANTER | (P 228)
ELTON PRIDDY, JR.
MARGARET PRIDDY (w/f) | (P 316)
THOMAS FOSTER STONE |
| (P 203)
WILLIAM ORR, II
JENNIFER ORR (w/f)
& WILLIAM ORR | (P 209)
PBC GREEN, LLC | (P 302)
THE TILFORD GREAT GRANDCHILDREN'S
TRUST DATED MAY 22, 2007, ET AL 1/2 | (P 317)
WINBORN D. GREGORY
MARILYN G. GREGORY |
| (P 204)
JERRELL TRUCK
SALES, INC. | (P 210)
DEBRA STONE WRING | (P 309)
JAMES M. CREWS
LEWANDA JETT | (P 318)
APRIL DAWN GRIM
DARRELL GRIM (hus) |
| (P 205)
JERRELL AUTO SALES
AND SALVAGE | (P 211)
THE SEATON FAMILY TRUST | (P 310)
VIRGIL E. BROWN
RUTH BROWN (w/f.) | (P 320) |
| (P 206)
TERRY MANNING | (P 212)
GENEVIEVE JOHNSTON | | |

RIGHT OF WAY PLANS



SCALE: 1"=200'

FILE NAME: G:\USERS\CARLTON.WATKINS\DESKTOP\PROJECTS\115.10.RW.ESHEETS\5-9-13\RO2800D5.DGN
 USER: Carlton, Watkins
 DATE PLOTTED: May 10, 2013
 E-SHEET NAME: RO2800D5
 MicroStation v8.11.7.443

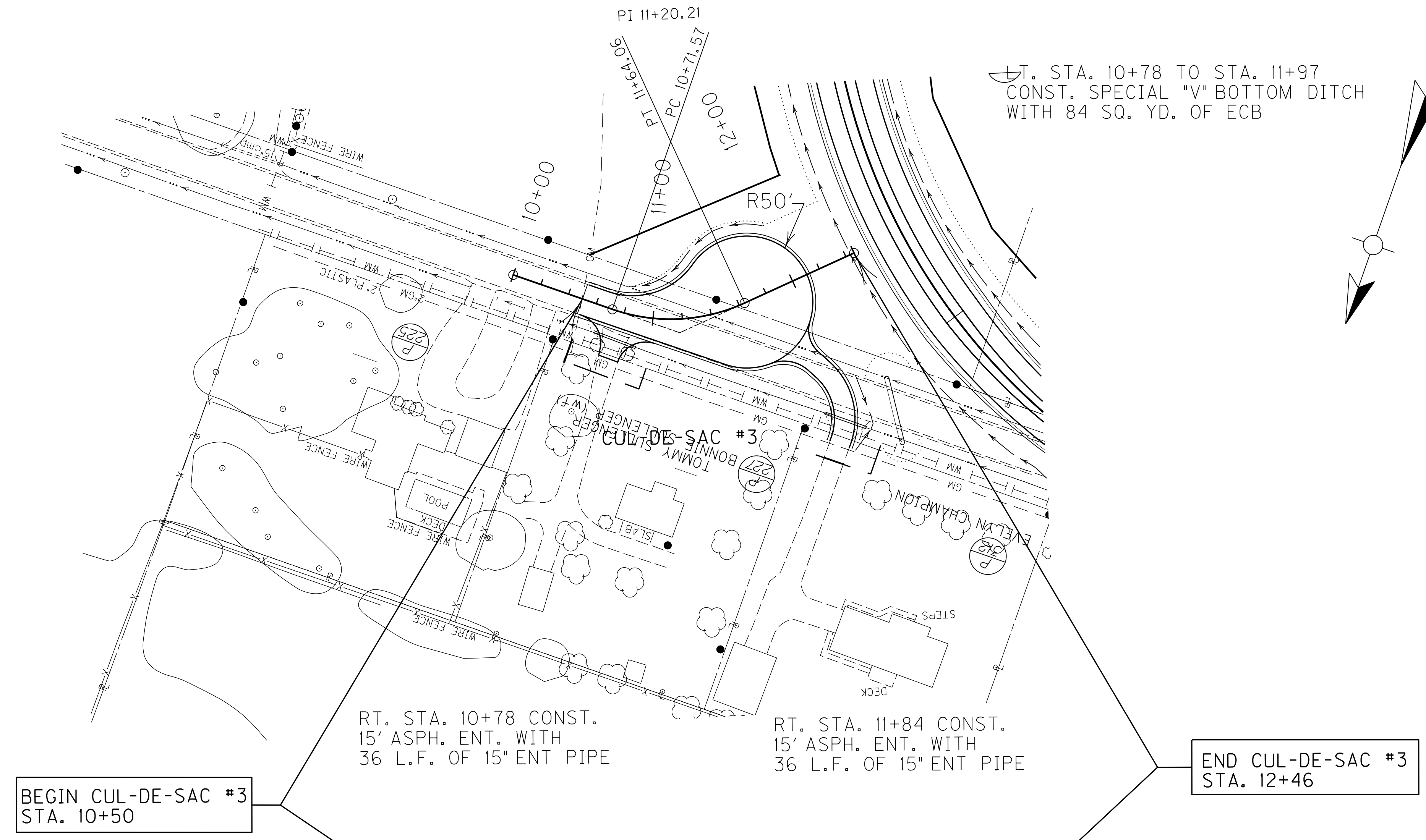


RIGHT OF WAY PLANS

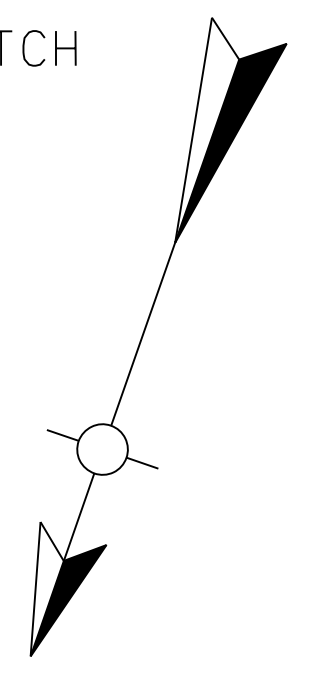


SCALE: 1"=50'
 DETAIL SHEET
 CUL-DE-SAC #1 & #2

COUNTY OF	ITEM NO.	SHEET NO.
McCRACKEN	1-0115.10	R29



ST. STA. 10+78 TO STA. 11+97
 CONST. SPECIAL "V" BOTTOM DITCH
 WITH 84 SQ. YD. OF ECB

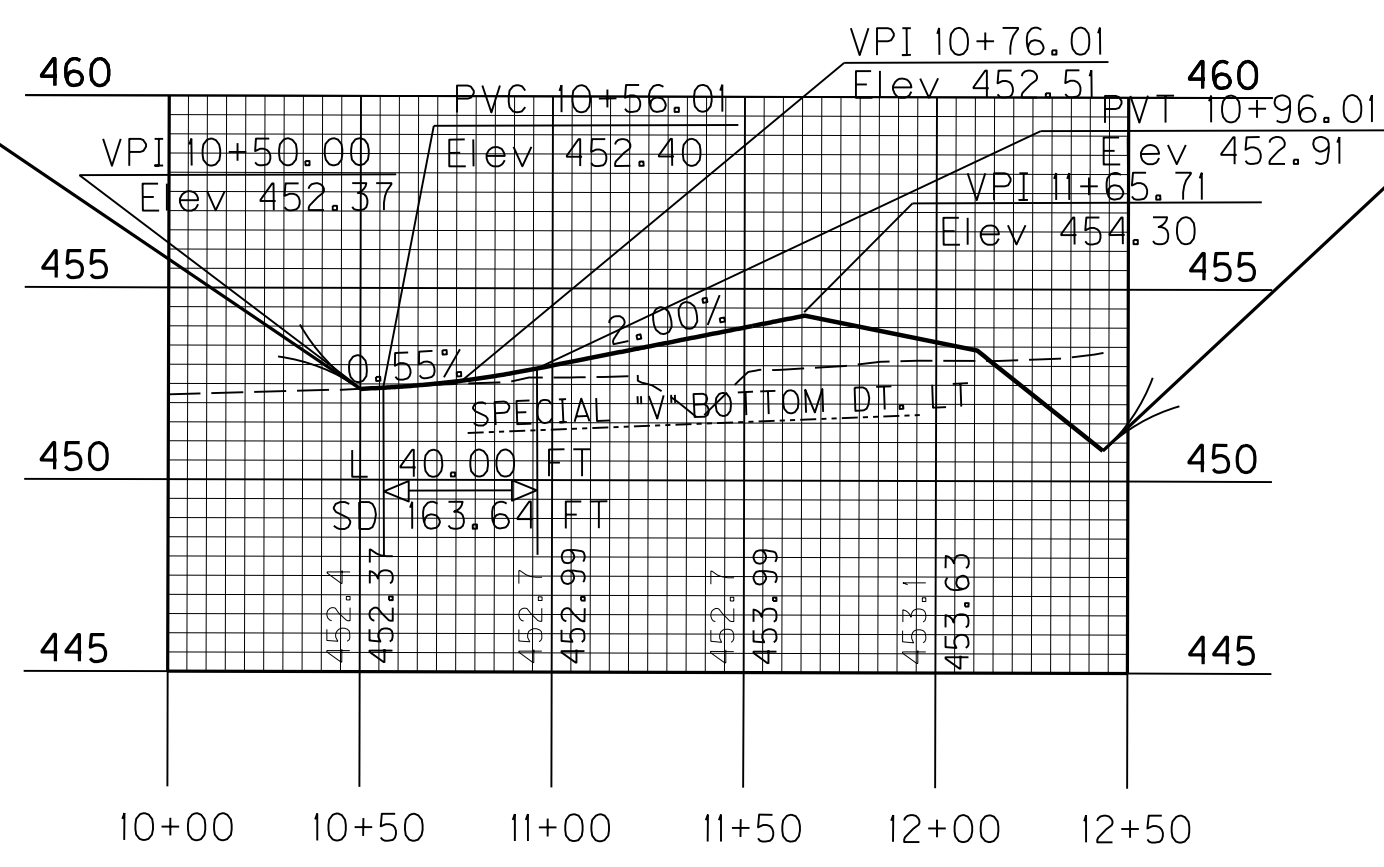


BEGIN CUL-DE-SAC #3
 STA. 10+50

RT. STA. 10+78 CONST.
 15' ASPH. ENT. WITH
 36 L.F. OF 15" ENT PIPE

RT. STA. 11+84 CONST.
 15' ASPH. ENT. WITH
 36 L.F. OF 15" ENT PIPE

END CUL-DE-SAC #3
 STA. 12+46



RIGHT OF WAY PLANS



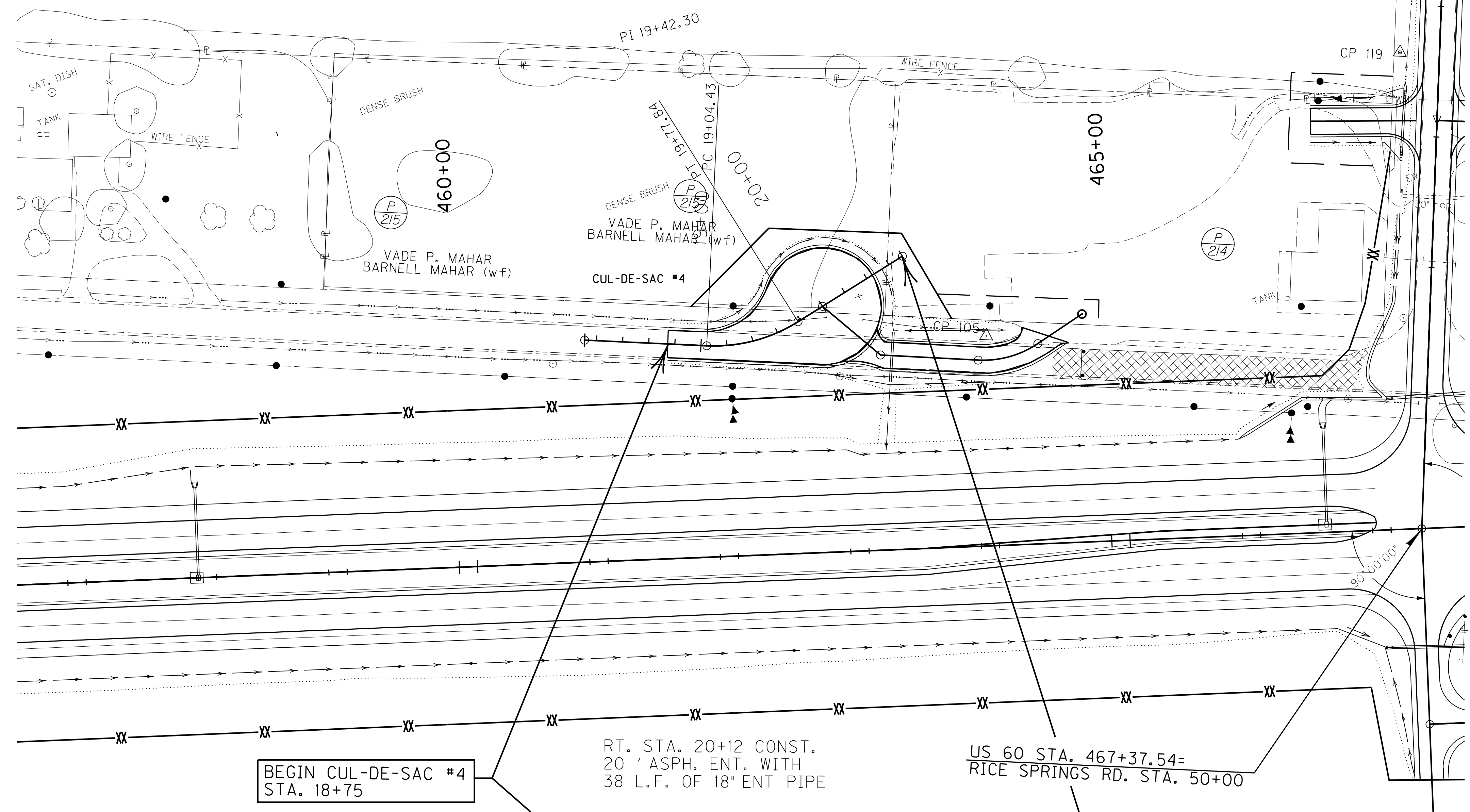
SCALE: 1"=50'

DETAIL SHEET
 CUL-DE-SAC #3

FILE NAME: G:\USERS\CARLTON.WATKINS\DESKTOP\EXPORTS\15.10.RW.ESHEETS\5-9-13\RO2900DS.DGN
 USER: Carlton, Watkins
 DATE PLOTTED: May 10, 2013
 E-SHEET NAME: RO2900DS
 MicroStation v8.11.7.443

COUNTY OF	ITEM NO.	SHEET NO.
McCRACKEN	1-0115.10	R30

LT. STA. 19+10 TO STA. 20+50
 CONST. SPECIAL "V" BOTTOM DITCH
 WITH 99 SQ. YD. OF ECB

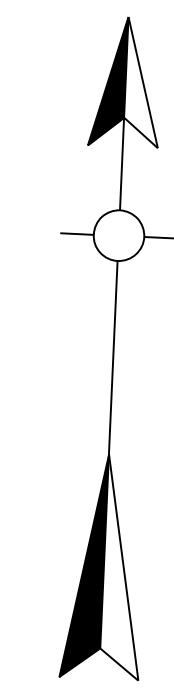
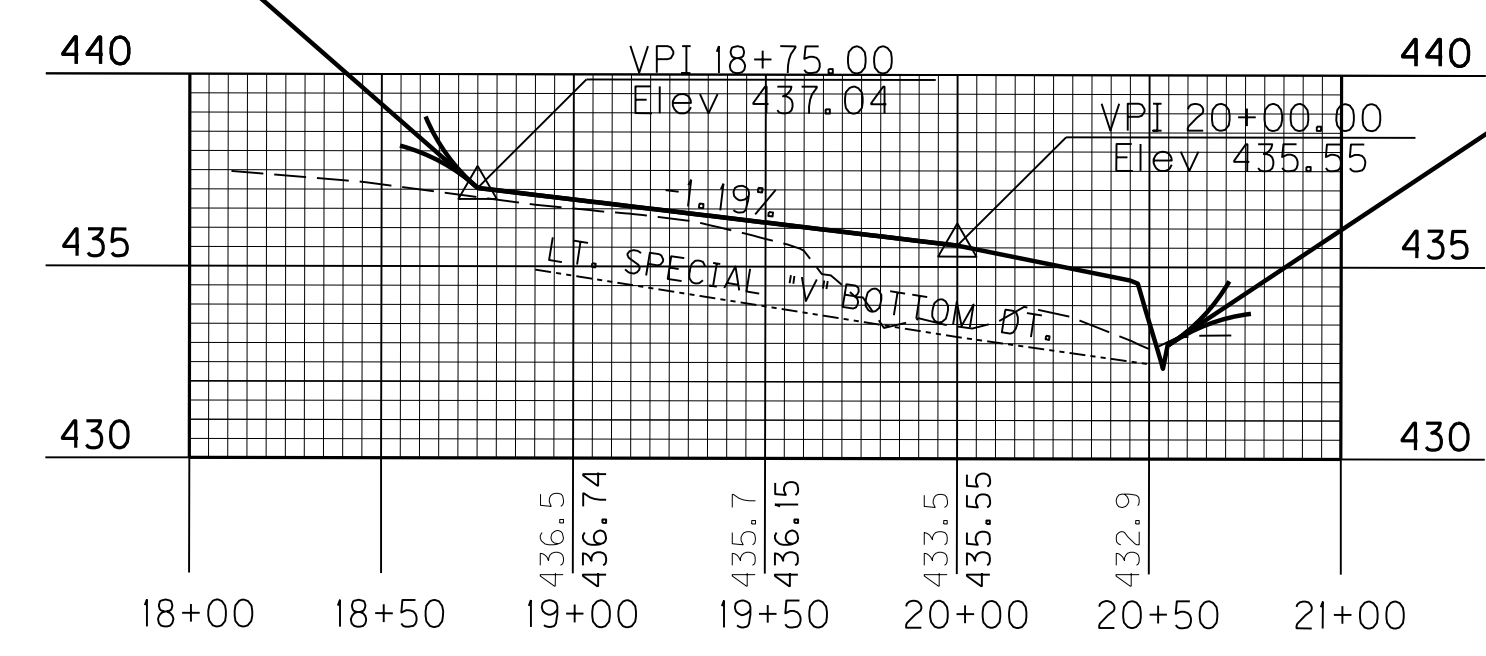


BEGIN CUL-DE-SAC #4
 STA. 18+75

RT. STA. 20+12 CONST.
 20' ASPH. ENT. WITH
 38 L.F. OF 18" ENT PIPE

US 60 STA. 467+37.54=
 RICE SPRINGS RD. STA. 50+00

END CUL-DE-SAC #4
 STA. 20+72



RIGHT OF WAY PLANS

DETAIL SHEET
 CUL-DE-SAC #4

SCALE: 1"=

FILE NAME: G:\USERS\CARLTON.WATKINS\DESKTOP\PROJECTS\15.10.RW.ESHEETS\5-9-13\RO300005.DGN
 USER: Carlton, Watkins
 DATE PLOTTED: May 10, 2013
 E-SHEET NAME: RO300005
 MicroStation v8.11.7.443

FILE NAME: G:\USERS\CARLTON.WATKINS\DESKTOP\PROJECTS\15.10.RM.ESHEETS\5-9-13\RO3100DS.DGN
 USER: Carlton, Watkins
 DATE PLOTTED: May 10, 2013
 E-SHEET NAME: RO3100DS
 MicroStation v8.11.7.443

LT. STA. 49+16 TO STA. 50+50 CONST.
SPECIAL "V" BOTTOM DITCH
WITH 895 SQ. YD. OF ECB

RT. STA. 49+33 TO STA. 50+63 CONST.
SPECIAL "V" BOTTOM DITCH
WITH 92 SQ. YD. OF ECB

RT. STA. 50+74 TO STA. 52+70 CONST.
SPECIAL "V" BOTTOM DITCH
WITH 131 SQ. YD. OF ECB

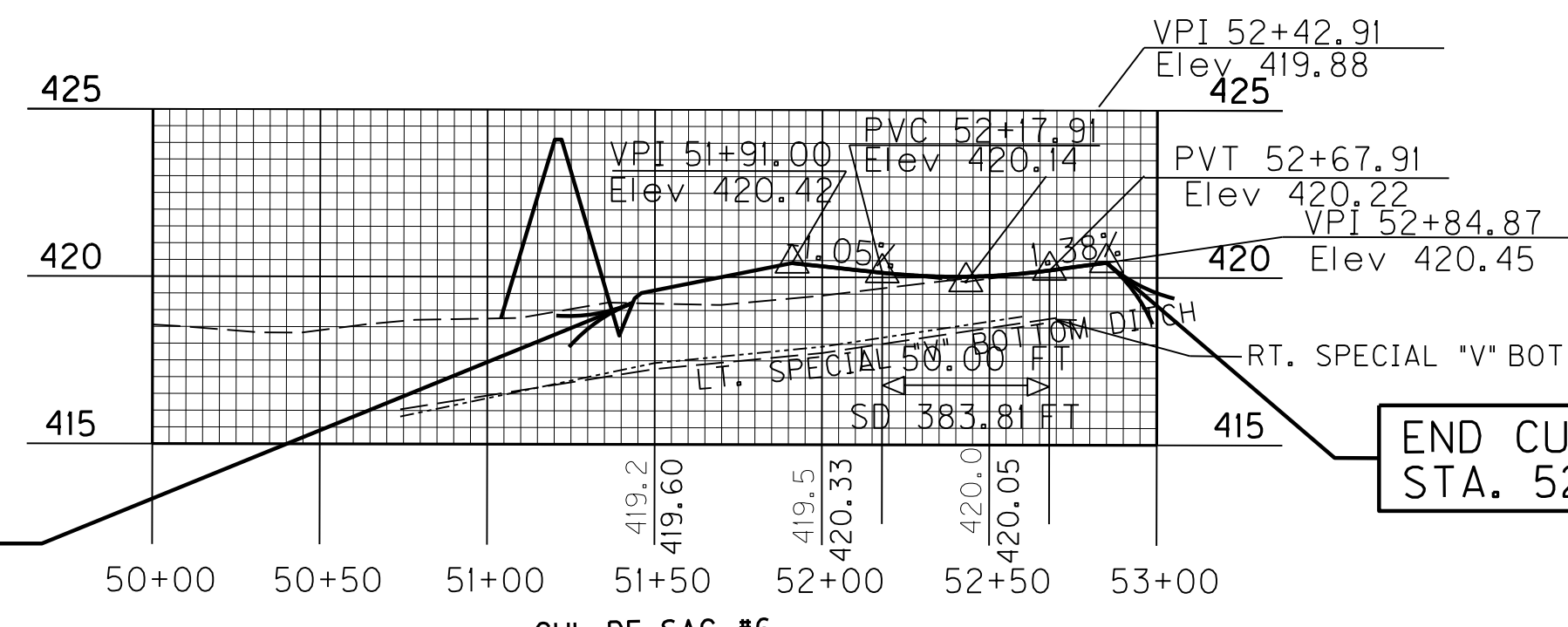
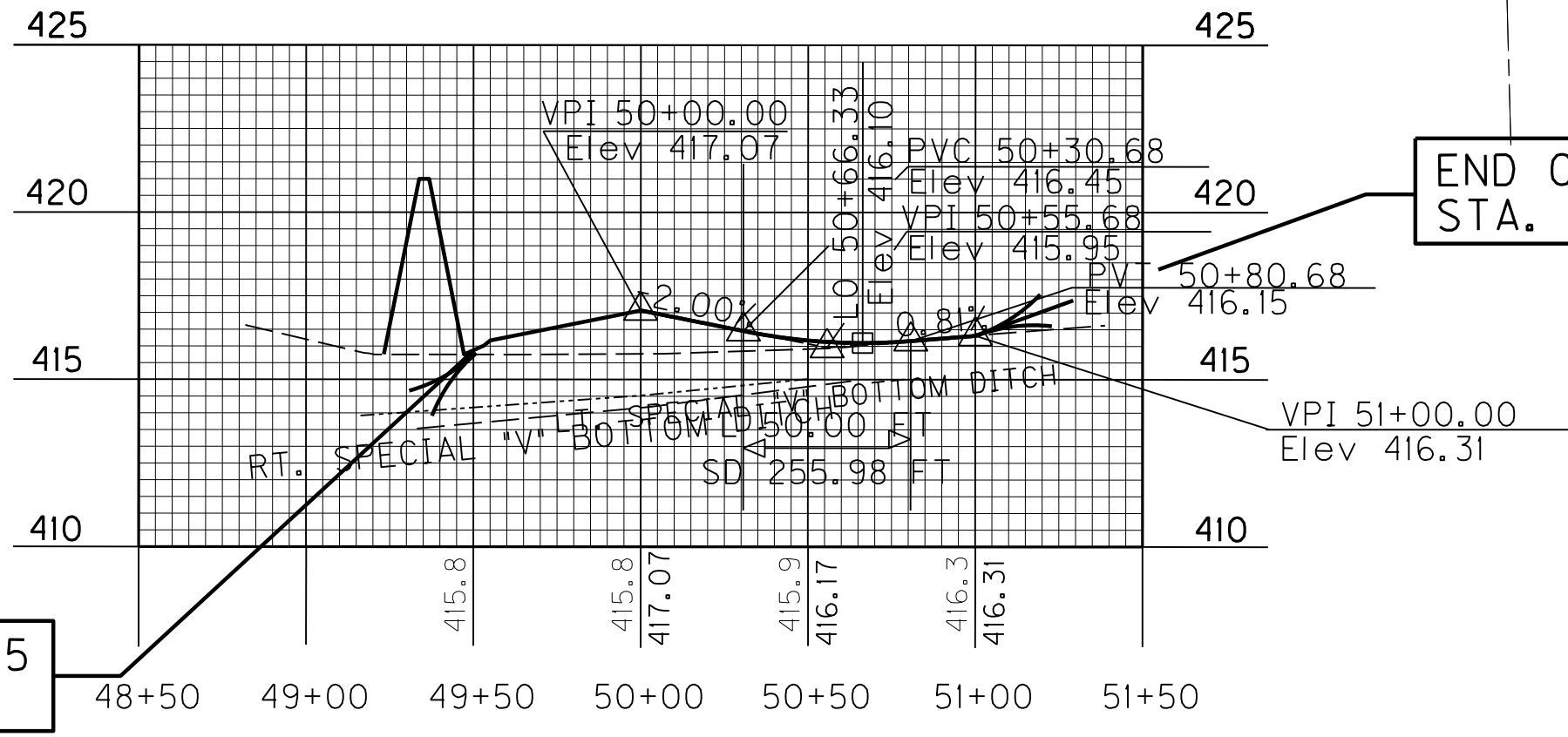
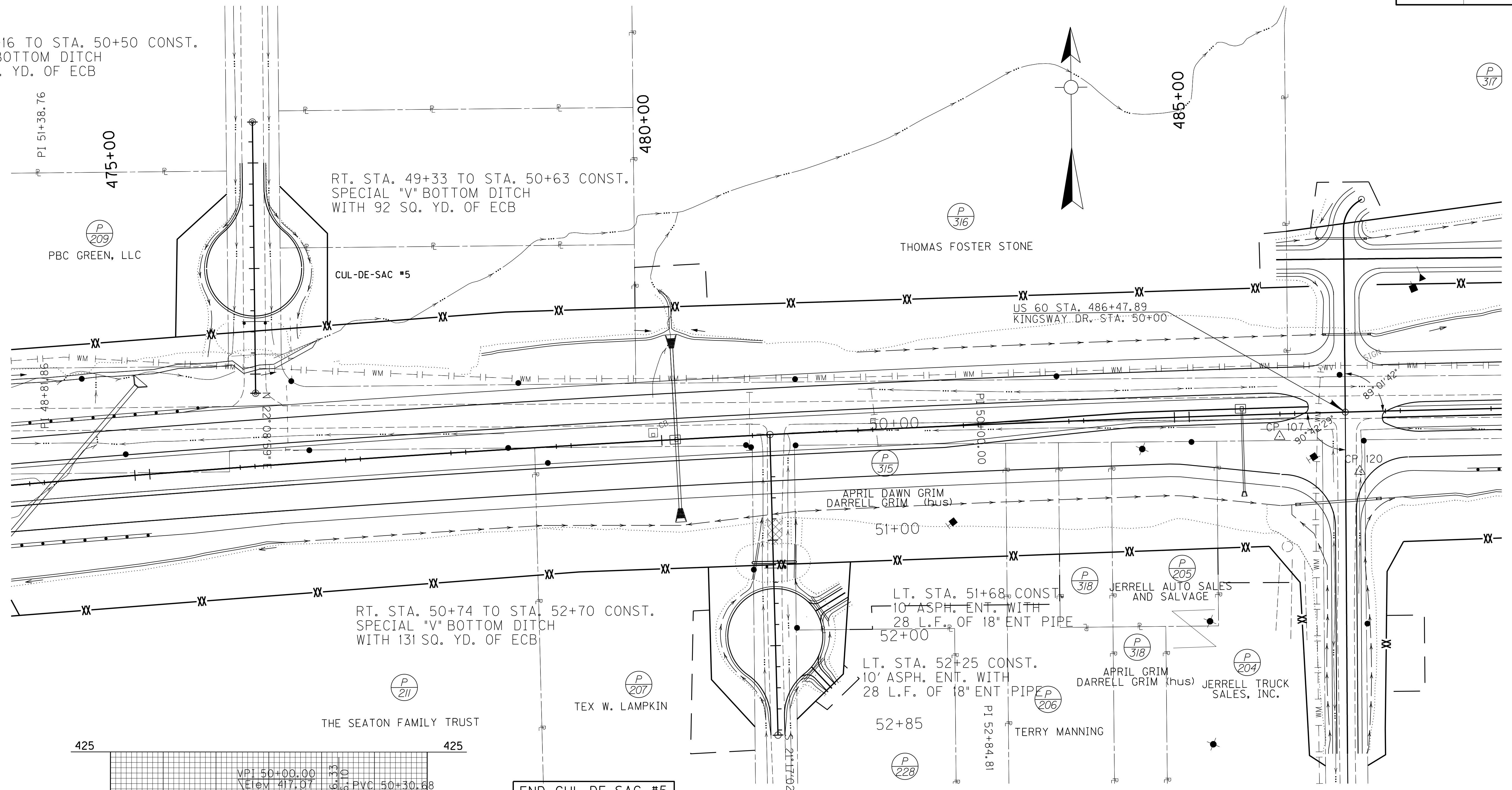
LT. STA. 50+74 TO STA. 52+60 CONST.
SPECIAL "V" BOTTOM DITCH
WITH 131 SQ. YD. OF ECB

51+39
51+00
50+00
49+00
48+82

475+00

480+00

485+00



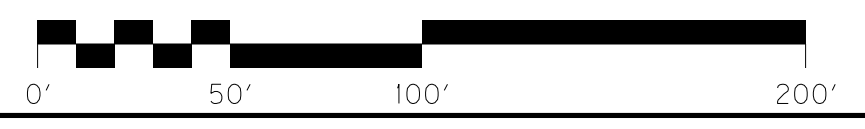
BEGIN CUL-DE-SAC #5
STA. 49+50

END CUL-DE-SAC #5
STA. 51+00

BEGIN CUL-DE-SAC #6
STA. 50+74

END CUL-DE-SAC #6
STA. 52+84.87

RIGHT OF WAY PLANS

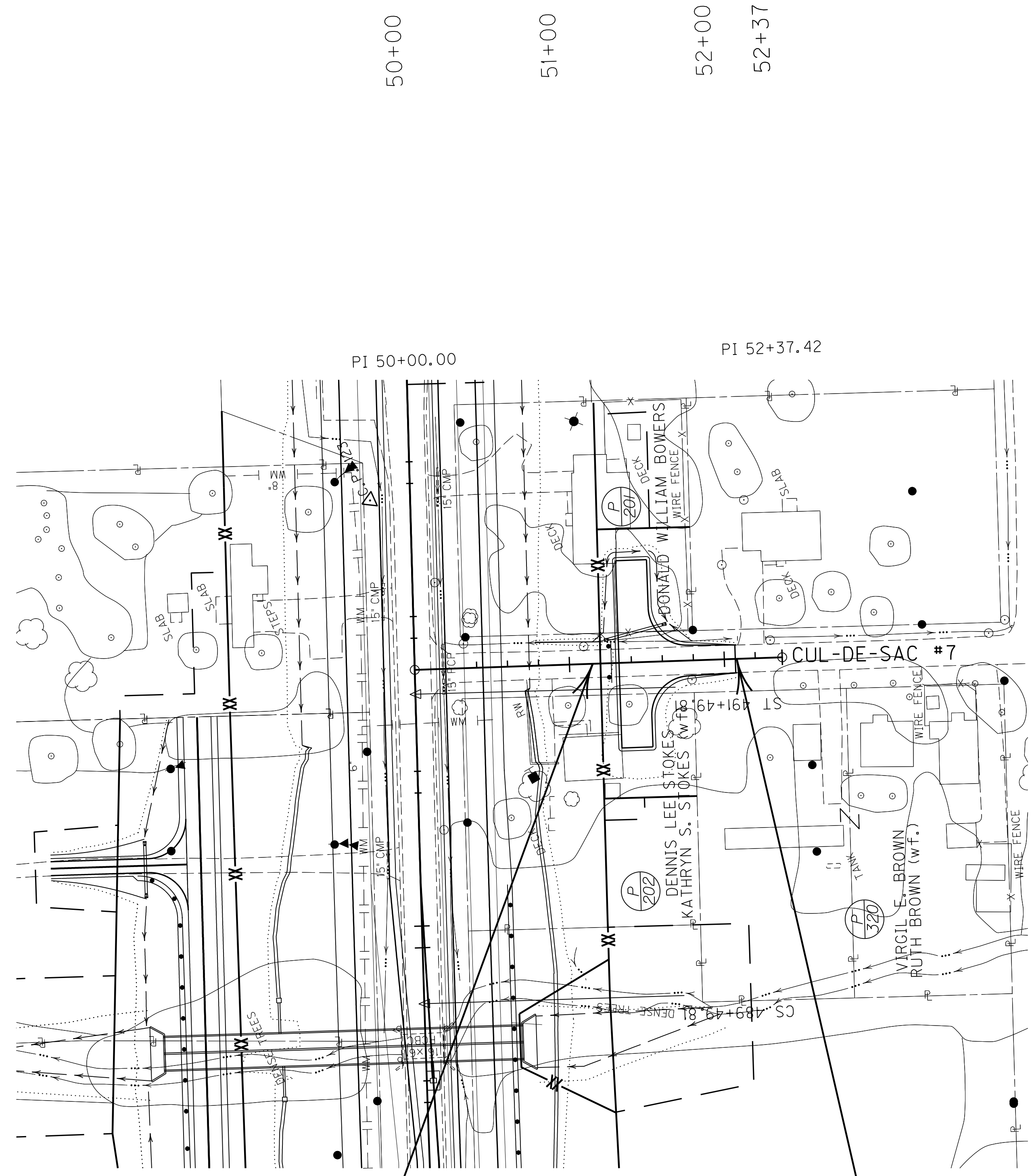


DETAIL SHEET
CUL-DE-SAC #5 & #6

SCALE: 1"=50'

COUNTY OF	ITEM NO.	SHEET NO.
McCRACKEN	1-115.10	R32

FILE NAME: G:\USERS\CARLTON.WATKINS\DESKTOP\PROJECTS\115.10.RW.ESHEETS\5-9-13\RO3200D5.DGN
 USER: Carlton Watkins
 DATE PLOTTED: January 1, 2001
 E-SHEET NAME: R03200D5
 MicroStation v8.11.7.443

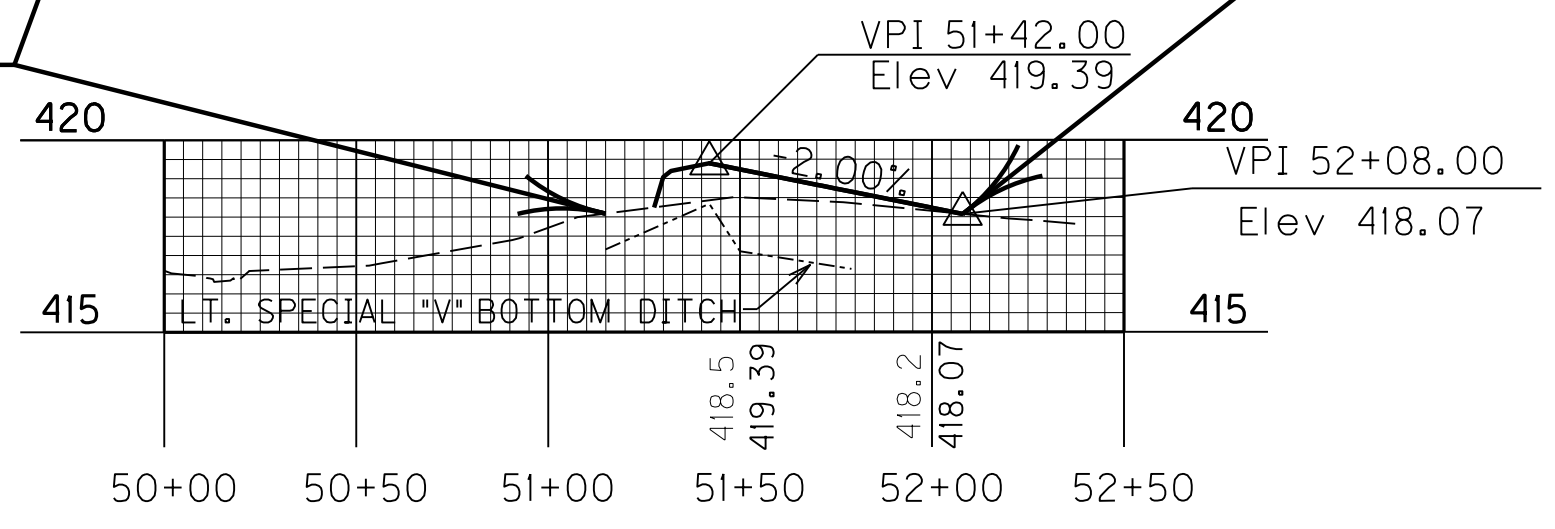


LT. STA. 51+43 CONST.
 36 L.F. OF 18" ENT PIPE WITH
 2-18" METAL END SECTION TYPE 1

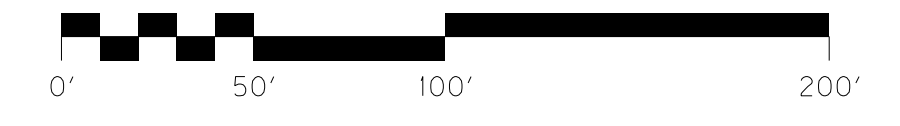
 LT. STA. 51+15 TO STA. 51+79 CONST.
 SPECIAL "V" BOTTOM DITCH
 WITH 45 SQ. YD. OF ECB

BEGIN CUL-DE-SAC #7
STA. 51+15

END CUL-DE-SAC #7
STA. 52+08



RIGHT OF WAY PLANS



SCALE: 1"=50'

DETAIL SHEET
 CUL-DE-SAC #7